### BLACKHAWK SCHOOL DISTRICT DEPOSITORY CASH AND RELATED INTEREST INCOME AS OF JANUARY 31, 2019

FIRST NATIONAL BANK (FNB)	FUND		1/1/2019 ENDING BALANCE		DEBIT RECEIVED		CREDIT DISBURSED		ITEREST NCOME		1/31/2019 ENDING BALANCE
GENERAL FUND / CD Maturity Interest	10	\$	3,118,486	Ś	2,414,696	\$	(2,558,943)	ċ	25,760	ċ	3,000,000
GENERAL FUND FNB SWEEP ACCOUNT	10	\$	5,897,796	Ś	457,142		(1,850,650)		3,986	Ś	4,508,274
GEN FUND FNB - CD 6 month 2.20% matured/ new 3 month 2.56%	10	Ś	2,500,000	Ś	2,500,000		(2,500,000)		3,500	ç	2,500,000
GENERAL FUND FNB - CD 3 month 2.38%	10	Ś	3,000,000	\$	2,500,000	7	(2,500,000)			ç	3,000,000
PAYROLL (pass-thru account)	10	Ś	29,391	Ś	731,409	Ś	(733,840)	¢	48	¢	27,008
CONSTRUCTION FUND	32	ς	63,548	ŝ	,51,105	\$	(48,177)	-	80	\$	15,451
BLACKHAWK ACTIVITIES & ATHLETICS COMM(bank&paypal)	32-A	\$	85,167	Ś	5,000	\$	-	Š	-	\$	90,167
FOOD SERVICE	51	\$	237,735	Ś	42,016	Ś	(30,467)	Ś	156	Ś	249,440
FOOD SERVICE - Money Market	51	Ś	354,565	Ś	-	Ś	(50, .5.,	\$	678	Ś	355,243
HEALTH FUND	66	Ś	559,600	\$	200,834	Ś	(430,949)	•	293	Ś	329,777
HEALTH FUND - Money Market	66	Ś	1,015,833	\$	,	\$	-	\$	1,941	Ś	1,017,774
DENTAL FUND	67	\$	50,526	Ś	10,506	\$	(13,470)	•	33	\$	47,595
DENTAL FUND - Money Market	67	\$	304,750	Ś	-	\$	-	Ś	582	\$	305,332
VISION FUND	68	Ś	3,082	\$	2,139	\$	(2,276)	\$	2	\$	2,947
HERBERT LUNT ENDOWMENT FUND (quarterly dvds/intrst)	70	\$	170,869	\$	-	\$	-	Ś	1,697	Ś	172,566
ACTIVITY FUND BHS	81	\$	75,351	\$	14,007	Ġ	(11,982)	•	48	Ś	77,424
ACTIVITY FUND BHS - Money Market	81	\$	101,304	\$	-	\$	-	\$	194	\$	101,498
ACTIVITY FUND HMS	81	\$	73,375	\$	11,082	\$	(15,509)	\$	48	\$	68,996
ATHLETIC FUND	29	\$	36,181	\$	5,202	\$	(8,026)		25	\$	33,381
SCHOLARSHIP FUND	70	\$	10,153	\$	· -	\$	-	\$		\$	10,160
GRAND TOTAL		\$	17,687,713	\$	6,394,034	\$	(8,204,289)	\$	35,575	\$	15,913,033

### BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2018 - 2019 BUDGET to ACTUAL EXPENDITURE BY FUNCTION

			2018-2019 BUDGET		2018-2019 7 MONTH		OVER (UNDER)
ACCT	DESCRIPTION		TOTAL		JANUARY/ACTUAL		BUDGET .
	,	\$	19,583,745	\$	17,819,006	\$	(1,764,739)
		\$	17,290,848	\$	8,100,082	\$	(9,190,766)
		\$	541,470	\$	228,957	\$	(312,513)
		\$	37,416,063	\$	26,148,045	\$	(11,268,018)
		_		Ť	,		
							(OVER)
					•		UNDER
							BUDGET
Expendit	ures						
3200 Student Activities 3300 Community Service	INSTRUCTION						
1100 Re	egular Programs	\$	15,715,624	\$	7,939,532	\$	7,776,092
		\$	4,620,720	\$	2,233,307	\$	2,387,413
1300 Vo	ocational Programs	\$	1,505,183	\$	781,545	\$	723,638
1400 Ot	ther Instructional Programs - Fed.	\$	156,382	\$	102,782	\$	53,600
1800 Pr	e - Kindergarten Programs	<u>\$</u> \$	-	\$	-	\$	_
		\$	21,997,909	\$	11,057,166	\$	10,940,743
2000	SUPPORT SERVICES						
2100 Pu	ıpil Personnel	\$	943,245	\$	435,772	\$	507,473
2200 Ins	structional Staff	\$	1,016,398	\$	662,938	\$	353,460
	·		2,363,279	\$	1,363,079	\$	1,000,200
	•		464,399	\$	208,932	\$	255,467
			472,719	\$	215,449	\$	257,270
		\$	3,608,501	\$	2,035,569	\$	1,572,932
	•	\$	2,319,195	\$	1,171,120	\$	1,148,076
2900 Ot	her Support Services	\$	20,800	\$	<u> </u>	\$	20,800
0000		<u>\$</u>	11,208,536	\$	6,092,860	\$	5,115,676
		_		_		_	
			1,261,974	\$	551,058	\$	710,916
3300 Co	ommunity Service		8,000	\$	5,000	\$	3,000
5000	OTHER CINANONIC HOLD	<del>-</del>	1,269,974	\$	556,058	\$	713,916
	- · · · · · · · · · · · · · · · · · · ·	•	0.005.544	•	4 4 4 0 0 0 0		
2100 Pupil Personnel       \$         2200 Instructional Staff       \$         2300 Administration       \$         2400 Pupil Health       \$         2500 Business       \$         2600 Operation & Maintenance       \$         2700 Student Transportation       \$         2900 Other Support Services       \$         3000 Noninstructional Services       \$         3200 Student Activities       \$         3300 Community Service       \$         5000 OTHER FINANCING USES		3,095,511	\$	1,146,005	\$	1,949,506	
5200 Fu	nd I ranster	_\$	50,000	\$	5,000	\$	45,000
Total Exp	enditures	\$	37,621,930	\$	18,857,088	\$	18,764,842
Revenues	s exceeding Expenditures	\$	(205,867)	\$	7,290,956	\$	7,496,823

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

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# Blackhawk School District Account Summary Report 2018-2019

Expenditure Accounts - with Activity Only

EXPSUMAGGREGATE

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Report Totals	10 Fund (E) Total	500	5200 Fund Transfers	5100 Debt Service	5000 Other Financing Uses	3000 Function (E) Total	3300 Community Services	3200 Student Activities	3000 Oper Of Nominstructional Svcs	2000 Function (E) Total	2900 Other Support Svcs	2/00 Student Transportation	2600 Operation & Maintenance-plant	2500 Support Services-business	2400 Support Svcs-pupil Health			2100 Support Svcs-pupil Personnel	2000 Support Services	1000 Function (E) Total	1400 Other Instructional Programs	1300 Vocational Education	1200 Special Programs	1100 Regular Programs	1000 Instruction	10 Fund 10	ALL	
		1			Jses	a) 1	ices	ties	uctional Svcs	<u>a</u> 1	SVCS	ortation	intenance-plant	es-business	upil Health	dministration	nstr. Staff	upil Personnel		al	ional Programs	cation	ms	ms			3	
37,621,930.00	37,621,930.00	3,145,511.00	50,000.00	3,095,511.00		1,269,974.00	8,000.00	1,261,974.00		11,208,536.00	20,800.00	2,319,195.00	3,608,501.00	472,719.00	464,399.00	2,363,279.00	1,016,398.00	943,245.00		21,997,909.00	156,382.00	1,505,183.00	4,620,720.00	15,715,624.00				Budget .
165,248.78	165,248.78	0.00	0.00	0.00		16,261.71	0.00	16,261.71		77,885.22	0.00	0.00	5,526.16	1,682.86	690.98	14,285.57	49,485.53	6,214.12		71,101.85	0.00	22,693.26	14,197.80	34,210.79				
664.30	664.30	0.00	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		664.30	0.00	0.00	664.30	0.00			For new Address	
2,739,483.62	2,739,483.62	5,000.00	5,000.00	0.00		62,730.41	0.00	62,730.41		903,283.65	0.00	232,974.82	295,216.69	30,802.85	36,183.60	172,349.95	70,843.58	64,912.16		1,768,469.56	37,818.12	88,309.79	309,248.77	1,333,092.88			# <b>V</b> berroed	
18,691,175.16	18,691,175.16	1,151,005.01	5,000.00	1,146,005.01		539,796.03	5,000.00	534,796.03		6,014,974.36	0.00	1,171,119.50	2,030,042.56	213,765.98	208,241.24	1,348,793.84	613,452.90	429,558.34		10,985,399.76	102,782.13	758,851.75	2,218,444.80	7,905,321.08			TID Experimen	
18,764,841.76	18,764,841.76	1,994,505.99	45,000.00	1,949,505.99		713,916.26	3,000.00	710,916.26		5,115,676.42	20,800.00	1,148,075.50	1,572,932.28	257,270.16	255,466.78	1,000,199.59	353,459.57	507,472.54		10,940,743.09	53,599.87	723,637.99	2,387,413.10	7,776,092.13			Balance	
50	50	63	90	63		56	37	56		46	100	49	44	54	55	42	ω 	54		50	34	48	52	49			*Rem	

### BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2018 - 2019 BUDGET to ACTUAL EXPENDITURE BY OBJECT

ACCT	DESCRIPTION	2018-2019 ADJ. BUDGET TOTAL	J	2018-2019 7 MONTHS ANUARY/ACTUAL	OVER (UNDER) BUDGET
Revenue					
6000 Loc	al Revenue Sources	\$ 19,583,745	\$	17,819,006	\$ (1,764,739)
7000 Sta	te Revenue Sources	\$ 17,290,848	\$	8,100,082	\$ (9,190,766)
8000 Fed	leral Revenue Sources	\$ 541,470	\$	228,957	\$ (312,513)
Total Reve	enue	\$ 37,416,063	\$	26,148,045	\$ (11,268,018)
					(OVER) UNDER BUDGET
Expenditu	res				 BODOLI
100 Sala	aries	\$ 16,115,721	\$	8,006,424	\$ 8,109,297
200 Ben	efits	\$ 10,137,030	\$	5,121,293	\$ 5,015,737
300 Prof	fessional/Technical Services	\$ 701,073	\$	341,259	\$ 359,814
400 Pro	perty Services	\$ 681,941	\$	509,114	\$ 172,827
500 Oth	er Services	\$ 4,911,717	\$	2,589,304	\$ 2,322,413
600 Sup	plies/Books	\$ 1,419,297	\$	800,782	\$ 618,515
700 Equ	ipment/Property	\$ 440,896	\$	305,408	\$ 135,488
800 Oth	er Objects	\$ 1,514,255	\$	748,503	\$ 765,752
900 Oth	er Financial Uses	\$ 1,700,000	\$	435,000	\$ 1,265,000
Total Expe	enditures	\$ 37,621,930	\$	18,857,088	\$ 18,764,842
Revenues	exceeding Expenditures	\$ (205,867)	\$	7,290,956	\$ 7.496.823

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

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Blackhawk School District Account Summary Report 2018-2019

Expenditure Accounts - with Activity Only

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Repor		ALL
Report Totals	10 Fund 10  100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 900 Other Financing Uses 10 Fund (E) Total	
37,621,930.00	16,115,721.00 10,137,030.00 701,073.00 681,941.00 4,911,717.00 1,419,297.00 440,896.00 1,514,255.00 1,700,000.00 37,621,930.00	Adjusted Budget
165,248.78	0.00 0.00 15,840.00 11,242.85 3,578.46 104,124.97 29,928.50 534.00 0.00 165,248.78	Engumbered PO's
664.30	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	Approved Req/ Unapproved Req
2,739,483.62	1,164,053.64 1,010,223.90 31,717.55 42,239.72 380,341.94 90,973.59 13,389.98 1,543.30 5,000.00 2,739,483.62	Current Expended
18,691,175.16	8,006,424.16 5,121,293.19 325,418.62 497,871.62 2,585,061.52 696,657.48 275,479.29 747,969.28 435,000.00 18,691,175.16	YTD Expended
18,764,841.76	8,109,296.84 5,015,736.81 359,814.38 172,826.53 2,322,412.72 618,514.55 135,488.21 765,751.72 1,265,000.00	Remaining Balance %Rem
50	50 49 25 47 44 44 51	%Rem

Date: 02/05/19 Time: 08:38:57

Ending Date: 01/31/19

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### Blackhawk School District Account Summary Report 2018-2019

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Revenue Accounts - with Activity Only

Revenue Accounts - wi		ly	reve	revenue4digitsummarv
Anticipated		- 52	ă	Remaining
	wan an amena	Kecelved	Received	Balance %Rem
15,726,908.00	0.00	15.542 600 70	100 001 00	a ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) )
10,922.00	0.00	29,823,83	171 00	
17,815.00	0.00	18,532,00	0 00	-18,9UL.83 -173
3,400.00	0.00	3 406 41	0.00	-/1/-99 -4
41,000.00	0.00	75.001.02	475 40	
41,000.00	0.00	33 /100.37	75°C/F	8,899.63 21
40,000.00	0.00	15 050 50	18,709	7,581.67 18
2,200,000.00	0.00	1 166 336 50	35 37.27	24,140.41 60
225,000.00	0.00	750 757 57	19 500 10	
20,000.00	0.00	2007-04-04	10,089.19	-35,254.54 -15
740,100.00	0.00	597,216,69	0 00	
20,000.00	0.00	24,648.06	760 15	
15,000.00	0.00	5,967.39	406.40	
7,100.00	0.00	31,142.81	3,973.36	-24.042 81 -339
45,000.00	0.00	0.00	0.00	
12,500.00	0.00	9,073.00	100.00	
00.000,082	0.00	0.00	0.00	285,000.00 100
50,000.00	0.00	17,273.50	930.00	32,726.50 65
45,000.00	0.00	0.00	0.00	45,000.00 100
3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3	0.00	0.00	0.00	8,000.00 100
20,000.00	0.00	5,139.07	0.00	4,860.93 48
20,000.00	0.00	16,583.09	1,421.44	3,416.91 17
19,583,745.00	0.00	17,819,005.60	232,218.12	1,764,739.40 9
9,368,249.00	0.00	4 007 Q07 RR		
0.00	0.00	879 D8		3,210,341.45 56
0.00	0.00	11.556.00	0.00	
3,300.00	0.00	0.00	0.00	
1,617,811.00	0.00	97/ 011 00	0.00	3,300.00 100
0.00	0.00	505 OU	0 00	643,800.00 39
1,336,108.00	0 00	070.00	0.00	-525.00 -999
285,000,00	0.00	00.676,000	0.00	482,189.00 36
235.000.00	0.00	50,543.00	0.00	250,157.00 87
45.000.00	0.00	0.00	0.00	165,977.40 70
862,045.00	0.00	963 O/F 31	0.00	45,000.00 100
		002,045.31.	0.00	-0.31 0
	Accounts - Anticipated Revenue  15,726,908.0 10,922.0 17,815.0 41,000.0 41,000.0 22,200,000.0 20,000.0 20,000.0 15,000.0 15,000.0 20,000.0 15,000.0 12,500.0 20,000.0 12,500.0 20,000.0 11,500.0 10,000.0 10,000.0 10,583,745.0 19,583,745.0 0.00 1,617,811.00 285,000.0 1,617,811.00 285,000.0 1,336,108.00 235,000.0 1,336,108.00 235,000.0 45,000.0	Accounts - with Activity Anticipated Revenue Adjustments  15,726,908.00 0.0 17,815.00 0.0 41,000.00 0.0 41,000.00 0.0 2,200,000.00 0.0 225,000.00 0.0 225,000.00 0.0 220,000.00 0.0 285,000.00 0.0 12,500.00 0.0 285,000.00 0.0 9,368,249.00 0.0 19,583,745.00 0.0 1,617,811.00 0.0 1,336,108.00 0.0 235,000.00 0.0 1,336,108.00 0.0 235,000.00 0.0 235,000.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0	Accounts - with Activity Only Anticipated YID Revenue Adjustments Revenue Adjustments Receives  15,726,908.00 0.00 15,542,6 10,922.00 0.00 29,8 17,815.00 0.00 0.00 32,1 41,000.00 0.00 1,166,2 22,200,000.00 0.00 1,166,2 225,000.00 0.00 0.00 597,2 20,000.00 0.00 0.00 597,2 20,000.00 0.00 0.00 5,9 7,100.00 0.00 0.00 5,9 7,100.00 0.00 0.00 17,819,00 8,000.00 0.00 0.00 17,819,00 1,617,811.00 0.00 0.00 974,01 1,336,108.00 0.00 0.00 853,91 285,000.00 0.00 0.00 974,01 1,336,000.00 0.00 0.00 853,91 285,000.00 0.00 0.00 974,01 1,336,108.00 0.00 0.00 853,91 285,000.00 0.00 0.00 853,91 285,000.00 0.00 0.00 853,91 285,000.00 0.00 0.00 853,91 285,000.00 0.00 0.00 853,91	Accounts - with Activity Only Anticipated Revenue Revenue Revenue Adjustments Received Receiv

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Ending Date: 01/31/19

School District ry Report 2018-2019	Account Summary Re	Blackhawk
<b>istrict</b> 2018-2019	ry Report	
	 2018-2019	istrict

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8000 Revenue From Federal Sources 7000 Revenue From State Sources 8820 Med. Asst. Transportation 8810 Access-medical Assistance 8519 Other Grants Esea/idea 7820 State Shr Retire Contribution 7810 State Shr-soc Sec/medicare Tax Revenue Accounts - with Activity Only Anticipated 17,290,848.00 2,544,092.00 Revenue 132,736.00 634,845.00 359,398.00 324,807.00 54,495.00 25,432.00 4,000.00 0.00 Adjustments 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 YTD Revenue Received 8,100,081.71 642,933.98 168,041.19 190,690.50 359,398.00 19,462.50 25,000.00 9,797.27 5,371.13 0.00 Current Revenue Received 268,483.00 25,000.00 23,200.50 3,892.50 1,816.57 0.00 0.00 0.00 0.00 0.00 revenue4digitsummary Remaining 9,190,766.29 1,901,158.02 Balance 132,736.00 466,803.81 -25,000.00 134,116.50 35,032.50 15,634.73 -5,371.13 8Rem -999 100 61 5 74

7000 Function (R) Total

7505 grant

7360 Safe Schools

Fund 10

Report Totals

37,416,063.00

0.00

26,148,044.63

529,610.69

11,268,018.37

30

37,416,063.00

0.00 0.00 0.00

26,148,044.63

529,610.69 28,909.57

11,268,018.37

312,512.68

364.08

228,957.32

3,635.92

0.00

541,470.00

10

Fund (R) Total

8000 Function (R) Total

8517 Drug Free Schools

8515 NOLB TITLE II 8514 NCLB TITLE I

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ce: 02/05/19 ne: 08:38:57 ling Date: <b>01/31/19</b>	Blackhawk School District Account Summary Report 2018-2019 Revenue Accounts - with Activity Only	pol District port 2018-2019 th Activity On	AT 6	rev
F	Anticipated Revenue	Adjustments	YTD Revenue Received	Current Revenue Received
10 Fund 10				
7000 Revenue From State Sources				
7360 Safe Schools	0.00	0.00	25,000.00	25,000.00
7810 Gtato Sharps Garage 1	359,398.00	0.00	359,398.00	0.00
7820 State Shirtsoc Sec/medicare Tax	634,845.00	0.00	168,041.19	
7000 Function (B) Total	2,544,092.00	0.00	642,933.98	
TOTAL (IV) TOTAL	17,290,848.00	0.00	8,100,081.71	268,
8000 Revenue From Federal Sources				
8514 NCLB TITLE I	324,807.00	0.00	190,690.50	23,200.50
SET 7 Drive Strop Soften	0.00	0.00	5,371.13	0.00
8519 Other Grants Espa /idea	25,432.00	0.00	9,797.27	1,816.57
8810 Access-medical Assistance	132.736.00	0.00	19,462.50	3,892.50
8820 Med. Asst. Transportation	4,000.00	0.00	3,635,92	0.00
0000 function (R) Total	541,470.00	0.00	228,957.32	28,909.57
C tain (x) TOCAT	37,416,063.00	0.00	26,148,044.63	529,610.69

-25,000.00 -999

0.00

revenue4digitsummary

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Remaining

Balance

9,190,766.29 1,901,158.02

74

466,803.81

Report Totals

37,416,063.00

0.00

26,148,044.63

529,610.69

11,268,018.37

30

11,268,018.37

30 57

312,512.68

364.08

132,736.00 100

35,032.50 15,634.73 61 -5,371.13 -999

60

134, 116.50

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Blackhawk School District
Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

EXPSUMAGGREGATE

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100 Fund 10 1000 Instruction			,	,	and the state of t
	8,963,718.00	0.00	0.00	672,629.52	4,411,461.55
Personal :	5,553,911.00	0.00	0.00	572,873.22	2,882,429.46
	45,565.00	1,040.00	0.00	1,460.71	5,720.08
400 Purchased Property Services	9,142.00	2,850.50	0.00	0,00	2,303.61
500 Other Purchased Services	799,694.00	0.00	0.00	81,717.55	420.006.68
600 Supplies	238,819.00	26,363.31	0.00	4.026 38	136 301 10
700 Property	90,796.00	3,551.98	0.00	00.00	41 702 10
800 Other Objects	13,979.00	405.00	0.00	385 50	7 30C TO
1100 Function ( Total	15,715,624.00	34,210.79	0.00	1,333,092.88	7,905,321.08
1200 Special Programs					
100 Personal Services - Salaries	2,053,813.00	0.00	0.00	144,737.71	977,581.66
200 Personal Services-employee	1,319,782.00	0.00	0.00	122,716.65	591,233.29
	157,500.00	0.00	0.00	12,339.73	73,335.18
500 Other Purchased Services	1,003,625.00	0.00	664.30	27,807.88	541,895.01
600 Supplies	54,250.00	8,399.60	0,00	959.00	17,354.55
	27,200.00	5,798.20	0.00	125.00	15,952.31
1300 Franchisch / Hattal	4,550.00	0.00	0.00	562.80	1,092.80
1200 Function ( Total	4,620,720.00	14,197.80	664.30	309,248.77	2,218,444.80
1300 Vocational Education					
100 Personal Services - Salaries	620,798.00	0.00	0.00	47.990.82	312,347 83
200 Personal Services-employee	397,272.00	0.00	0.00	41,209.54	200,606.59
	7,000.00	0.00	0.00	0.00	241.50
	405,493.00	0.00	0.00	17.71	227,481.37
600 Supplies	51,580.00	16,931.68	0.00	2,961.80	16,700.95
	22,300.00	5,761.58	0.00	-3,870.08	-283.35
800 Other Objects	740.00	0.00	0.00	0.00	1,756.86
1300 Function ( Fotal	1,505,183.00	22,693.26	0.00	88,309.79	758,851.75
Other Instructional Pa					
Personal	84,867.00	0.00	0.00	5,322.46	38,964.54
Personal pervices-	52,878.00	0.00	0.00	4,952.26	24,856.90
	3,462.00	0.00	0.00	257.23	1,800.61
out other furchased Services	15,100.00	0.00	0.00	27,286.17	37,160.08

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## Blackhawk School District

Expenditure Accounts - with Activity Only Account Summary Report 2018-2019

1400 Other Instructional Programs 100 Personal Services - Salarie 200 Personal Services-employee 400 Purchased Property Services 500 Other Purchased Services	1300 Vocational Education  100 Personal Services - Salarie 200 Personal Services-employee 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 1300 Function ( Total	1200 Special Programs 100 Personal Services - Sala 200 Personal Services-employ 300 Purchased Profes. And Te 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 1200 Function ( Total	1000 Instruction  1100 Regular Programs  100 Personal Services - Salari  200 Personal Services-employee  300 Purchased Profes. And Tech  400 Purchased Property Services  500 Other Purchased Services  600 Supplies  700 Property  800 Other Objects  1100 Function ( Total	ALL 10 Fund 10
1 Programs s - Salaries s-employee ty Services Services	Education Services - Salaries Services-employee d Property Services rchased Services jects Total	ograms Services - Salaries Services-employee d Profes. And Tech. rchased Services jects	grams  Services - Salaries  Services-employee  Profes. And Tech.  Property Services  Chased Services	
84,867.00 52,878.00 3,462.00 15,100.00	620,798.00 397,272.00 7,000.00 405,493.00 51,580.00 22,300.00 740.00 1,505,183.00	2,053,813.00 1,319,782.00 157,500.00 1,003,625.00 54,250.00 27,200.00 4,550.00 4,620,720.00	8,963,718.00 5,553,911.00 45,565.00 9,142.00 799,694.00 238,819.00 90,796.00 13,979.00 15,715,624.00	Adjusted Budget
0.00 0.00 0.00	0.00 0.00 0.00 0.00 16,931.68 5,761.58 0.00 22,693.26	0.00 0.00 0.00 0.00 8,399.60 5,798.20 0.00	0.00 0.00 1,040.00 2,850.50 0.00 26,363.31 3,551.98 405.00 34,210.79	Encumbered PO's
0.00 0.00 0.00	0.00	0.00 0.00 0.00 664.30 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	Approved Req/ Unapproved Req
5,322.46 4,952.26 257.23 27,286.17	47,990.82 41,209.54 0.00 17.71 2,961.80 -3,870.08 0.00 88,309.79	144,737.71 122,716.65 12,339.73 27,807.88 959.00 125.00 562.80 309,248.77	672,629.52 572,873.22 1,460.71 0.00 81,717.55 4,026.38 0.00 385.50 1,333,092.88	Current Expended
38,964.54 24,856.90 1,800.61 37,160.08	312,347.83 200,606.59 241.50 227,481.37 16,700.95 -283.35 1,756.86 758,851.75	977,581.66 591,233.29 73,335.18 541,895.01 17,354.55 15,952.31 1,092.80 2,218,444.80	4,411,461.55 2,882,429.46 5,720.08 2,303.61 420,006.68 136,301.10 41,702.10 5,396.50 7,905,321.08	YID Expended
45,902.46 54 28,021.10 53 1,661.39 48 -22,060.08 -146	308,450.17 50 196,665.41 49 6,758.50 97 178,011.63 44 17,947.37 35 16,821.77 75 -1,016.86 -137 723,637.99 48	1,076,231.34 52 728,548.71 55 84,164.82 53 461,065.69 46 28,495.85 53 5,449.49 20 3,457.20 76 2,387,413.10 52	4,552,256.45 51 2,671,481.54 48 38,804.92 85 3,987.89 44 379,687.32 47 76,154.59 32 45,541.92 50 8,177.50 58 7,776,092.13 49	Remaining Balance %Rem

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Blackhawk School District
Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

1,000,199.59	1,348,793.84	172,349.95	0.00	14,285.57	2,363,279.00	7900 EMICATON ( FOREST
	15,380.61	595,00	0.00	0.00	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ORON Properties / Hotel
	6,092.37	585.32	0.00	1000	22,775 00	800 Other Objects
	08.060.6CT	, co	0 00	10.206.71	43,440.00	600 Supplies
	7 1 000 C 1 H	A 301 6E	0 00	3,537,50	227,150.00	500 Other Purchased Services
	74 528 17	9,072.50	0.00	541.36	139,380.00	400 Purchased Property Services
	102 850 00	5,709,50	0.00	0.00	259,700.00	300 Purchased Profes. And Tech.
	365,760.15	69,113.57	0.00	0.00	644,410.00	200 Personal Services-employee
	625,091,68	82,952.41	0.00	0.00	1,026,424.00	100 Personal Services - Salaries
						2300 Support Svcs-administration
	613,452.90	70,843.58	0.00	49,485.53	1,016,398.00	2200 FMICTOH ( TOTAL
	400.00	0.00	0.00	0.00	300.00	2200 Fination / Motal
	135,854.84	16,914.76	0.00	3,509.92	126,300.00	
	81,961.29	8,103.27	0.00	34,175.61	144,268.00	
	47,340.82	3,356.31	0.00	0.00	83,085.00	
	19,343.07	0.00	0.00	0.00	20,800.00	500 Other Bushaged Property Services
	76,272.68	1,210.94	0.00	11,800.00	120,348.00	
	95,555.14	18,686.90	0.00	0.00	203,645.00	Personal Services
	156,725.06	22,571.40	0.00	0.00	317,652.00	
						2200 Support Svcs-instr. Staff
	429,558.34	64,912.16	0.00	6,214.12	943,245.00	בדטת נמונכודמו ( זמנפו
	0.00	0.00	0.00	129.00	1,400.00	3100 Timetian Appends
	454.00	0.00	0.00	346.00	800.00	
	3,565.24	613.50	0.00	2,698.16	12,265.00	
	113.36	0.00	0.00	40.96	3,100.00	
	-391.41	229,99	0.00	3,000.00	21,460.00	
	162,471.28	29,614.43	0.00	0.00	348,197.00	rersonal :
	263,345.87	34,454.24	0.00	0.00	556,023.00	Personal
						2100 Support Svcs-pupil Personnel
						2000 Support Services
	10,985,399.76	1,768,469.56	664.30	71,101.85	21,997,909.00	1000 Function (E) Total
	102,782.13	37,818.12	0.00	0.00	156,382.00	1400 Function ( Total
	0.00	0.00	0.00	0.00	75.00	600 Supplies
						1400 Other Instructional Programs
						1000 Instruction
						10 Fund 10
	YTD Expended	Expended	Unapproved Req	Encumbered PO's	Budget	ALL
		Current	Approved Req/		Adjusted	
		•	1			

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## Blackhawk School District

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	Patinate Pa			, <b>s</b>		HARE COMPAGGE
	Budget	Encumbered PO's	Approved Req/ Unapproved Req	Expended	YTD Expended	Remaining
ALL						
10 Fund 10						
2000 Support Services						
2400 Support Svcs-pupil Health						
100 Personal Services - Salaries	300,437.00	0.00	0.00	10 7/2 01	)	, , ,
200 Personal Services-employee	149,062.00	0.00	0 00	10 126 19	E7 /06 10	\$5.77.09 0.270,081
300 Purchased Profes. And Tech.	2,800.00	0.00	0.00	03 O E O O E	07,406.L9	91,655.81
400 Purchased Property Services	2,000.00	0-00		0, U±0.00	00.165,62	-22,691.00
500 Other Purchased Services	650.00	0.00	0.00	0.00	264.58	1,735.42
600 Supplies	6,250.00	86 069		0.00	0.00	650.00
700 Property	2.500.00	0.00		0.00	3,0/8.61	2,480.41
800 Other Objects	700.00	0.00	0 00	0.00	1,035.95	864.05
2400 Function ( Total	464,399.00	690.98		36,183.60	208,241.24	255,466.78
2500 Support Services-business						
100 Personal Services - Salaries	226,130.00	0.00	0.00	15,702.30	117.767.25	100 363 1
200 Personal Services-employee	184,824.00	0.00		13,837.35	81 076 26	100,002.73
300 Purchased Profes, And Tech,	4,000.00	0.00		0.00	0.00	50 000 V
400 Purchased Property Services	27,615.00	28.49		748.50	6 203 70	27 282 61
500 Other Purchased Services	19,500.00	0.00		-7.28	4,988,78	1/ 511 72
600 Supplies	5,750.00	1,654.37		521.98	1,705 49	2 300 1/
700 Property	2,500.00	0.00		0.00	0.00	0 500 C
800 Other Objects	2,400.00	0.00	0.00	0.00	2.025.00	375 00
2500 Function ( Total	472,719.00	1,682.86		30,802.85	213,765.98	257, 270.16
2600 Operation & Maintenance-plant						
100 Personal Services - Salaries	1,373,853.00	0.00	0.00	96,795.21	734 965 12	638 887 8
Personal S	1,007,481.00	0.00	0.00	105,837.50	538,280.48	469,200,52
Purchased	25,000.00	0.00	0.00	125.00	3,047.84	21,952.16
	437,742.00	5,000.00	0.00	32,161.49	378,840.18	53,901.82
500 Other Purchased Services	3,525.00	0.00	0.00	0.00	348.87	3,176,13
	689,600.00	526.16	0.00	60,297.49	347,316.61	341,757,23
	65,000.00	0.00	0.00	0.00	26,970.96	38,029,04
800 Other Objects	6,300.00	0.00	0.00	0.00	272.50	6,027.50
zoud function ( Total	3,608,501.00	5,526.16	0.00	295,216.69	2,030,042.56	1,572,932.28
2700 Student Transportation						
500 Other Purchased Services	2,165,195.00	0.00	0.00	220,093.27	1,088,781.28	1,076,413.72

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2000 Support Services 2700 Student Transportation 600 Supplies 2700 Function ( Total 2900 Other Support Svcs 500 Other Purchased Services 2900 Function ( Total 2000 Function (E) Total 2000 Function (E) Total 2000 Oper Of Noninstructional Svcs 200 Fersonal Services - Salaries 200 Personal Services - Mad Tech. 400 Purchased Property Services 500 Other Purchased Services 500 Other Purchased Services 500 Other Objects 3200 Function ( Total 3300 Community Services 500 Other Dijects 3200 Function (E) Total 3300 Function (E) Total 3000 Function (Total 5000 Other Financing Uses 5100 Pebt Service 800 Other Financing Uses 5100 Function ( Total 5200 Fund Transfers 900 Other Financing Uses	
154,000.00 2,319,195.00 2,319,195.00 20,800.00 20,800.00 11,208,536.00 592,006.00 275,568.00 64,700.00 34,800.00 19,000.00 19,000.00 19,000.00 1,261,974.00 1,269,974.00 1,269,974.00 1,445,511.00 1,650,000.00 3,095,511.00 50,000.00	Adjusted Budget
0.00 0.00 0.00 0.00 0.00 77,885.22 77,885.22 0.00 2,822.50 0.00 2,478.39 10,960.82 0.00 16,261.71 16,261.71 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Encumbered PO's
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Approved Req/ Unapproved Req
12,881.55 232,974.82 0.00 0.00 903,283.65 21,150.66 21,256.29 4,331.18 0.00 15,748.68 23.30 220.30 0.00 62,730.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Current Expended
82,338.22 1,171,119.50 0.00 0.00 6,014,974.36 247,808.69 121,617.45 39,093.16 14,346.23 57,854.97 243.05 53,192.48 640.00 534,796.03 534,796.03 539,796.03 716,005.01 430,000.00 1,146,005.01	YTD Expended
71, 661.78 47 1,148,075.50 49 20,800.00 100 20,800.00 100 5,115,676.42 46 5,115,676.42 46 17,631.27 51 106,445.03 65 16,278.56 86 39,346.70 38 7,460.00 92 710,916.26 56 25,500.00 100 2,500.00 33 3,000.00 37 713,916.26 56 1,220,000.00 74 1,949,505.99 63	Remaining Balance %Rem

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Expenditure Accounts - with Activity Only

ling Date: 01/31/19	Expenditure	ure Accounts -	with Activity (	Only		EXPSUMAGGREGATE	ATE
	Adjusted Budget	Encumbered PO's	Approved Req/	Current	VIII) Ferrossion	Remaining	
ALL	Ļ		hew neader-dates	a volument of variation	IIU Expended	Balance %	%Rem
10 Fund 10							
2000 Support Services							
2400 Support Sycs-pupil Health							
100 Personal Services - Salaries	300,437.00	0.00	0.00	10 726 01	130 364 01		
200 Personal Services-employee	149,062.00	0.00	0.00	10,126,19	57 406 10	180,072.09	60
300 Purchased Profes. And Tech.	2,800.00	0.00	0.00	6.310.50	35 /01 00 35 /01 00		61
	2,000.00	0.00	0.00	0,010.00	00.164,00		-810
500 Other Purchased Services	650.00	0.00	0.00	0.00	264.58	1,735.42	8.7
600 Supplies	6,250.00	86 069	0.00	0.00	) O) O)	650.00	100
700 Property	2,500.00	0.00	0.00	0.00	1 625 OF	2,480.41	40
800 Other Objects	700.00	0.00	0.00	0 00	0.00	364.05	
2400 Function ( Total	464,399.00	690.98	0.00	36.183 60	308 341 3A	3EE 166 36	. IO
fra- 1.					£ 7 ; 1 £ 7 / 0 0 0	400,400.70	ប
2500 Support Services-business							
	226,130.00	0.00	0.00	15,702.30	117,767.25	108.362.75	χ.
Personal Services	184,824.00	0.00	0.00	13,837.35	81,076.26	103,747.74	υ . Σ .
٠.	4,000.00	0.00	0.00	0.00	0.00	4,000.00	100
	27,615.00	28.49	0.00	748.50	6,203.70	21,382.81	777
	19,500.00	0.00	0.00	-7.28	4,988.28	14,511.72	P. f.
	5,750.00	1,654.37	0.00	521.98	1,705.49	2,390.14	42
	2,500.00	0.00	0.00	0.00	0.00	2,500.00	100
Sign other Objects	2,400.00	0.00	0.00	0.00	2,025.00	375.00	ב י
zoon #unction ( Notal	472,719.00	1,682.86	0.00	30,802.85	213,765.98	257,270.16	54
2600 Operation & Maintenance-plant							
100 Personal Services - Salaries	1,373,853.00	0.00	0.00	96,795.21	734_965_12	630 007 00	7
Personal 9	1,007,481.00	0.00	0.00	105,837.50	538,280.48	469,200,52	, r
Purchased	25,000.00	0.00	0.00	125.00	3,047.84	21,952.16	æ :
	437,742.00	5,000.00	0.00	32,161.49	378,840.18	53,901.82	12
600 Supplies	3,525.00	0.00	0.00	0.00	348.87	3,176.13	90
700 Property	689,600.00	526.16	0.00	60,297.49	347,316.61	341,757.23	50
	00,000.00	0.00	0,00	0.00	26,970.96	38,029.04	59
2	3 608 50 00	.0.00	0.00	0.00	272.50	6,027.50	96
	0,000,001.00	5,526.16	0.00	295,216.69	2,030,042.56	1,572,932.28	44
2700 Student Transportation							
500 Other Purchased Services	2,165,195.00	0.00	0.00	220,093.27	1.088.781 28	1 076 413 33	<del>-</del>
			•		+,000,01.00	1,076,413.72	50

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10 Fund (E) Total 5000 Function (E) Total 5200 Function ( Total 37,621,930.00 50,000.00 3,145,511.00 37,621,930.00 Adjusted Budget Encumbered PO's Unapproved Req 165,248.78 165,248.78 0.00 0.00 Approved Req/ 664.30 664.30 0.00 Expended 2,739,483.62 2,739,483.62 Current 5,000.00 YTD Expended 18,691,175.16 18,691,175.16 1,151,005.01 5,000.00 18,764,841.76 18,764,841.76 Remaining 1,994,505.99 Balance 45,000.00

90 63

50

Report Totals

### BLACKHAWK SCHOOL DISTRICT UPMC ACTIVITY REPORT FISCAL YEAR 2018-2019

687,066.86	1,687,066.86 1,687,066.86	1,687,066.86	1,687,066.86	1,687,066.86	1,687,066.86	1,741,176.19	1,748,855.40	1,878,510.46	1,865,212.39	1,858,317.21	\$1,882,499.68	Current Fund Balance
											\$1,897,793.00	BEG FUND BALANCE- 7/1/18 (AUDITED)
\$ (210,726.14)		\$ (210,726.14) \$ (210,726.14)	\$ (210,726.14)	\$ (210,726.14)	\$ (210,726.14)	\$ (156,616.81)	\$ (148,937.60)	(19,282.54)	\$ (32,580.61) \$	\$ (39,475.79) \$	3 <b>:</b> \$ (15,293,32)	AGGREGATE YTD INCOME (LOSS
\$2,205,581.24	\$2,205,581.24 \$2	\$2,205,581.24 \$	\$2,205,581.24	\$2,205,581.24	\$2,205,581.24	\$1,873,757.54	\$1,553,367.56	\$1,156,064.65	\$868,136.66	\$596,858.39	\$295,492.46	YTD EXPENDITURES
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$331,823.70	\$320,389.98	\$397,302.91	\$287,927.99	\$271,278.27	\$301,365.93	\$295,492.46	TOTAL MONTHLY EXPENDITURES
0.00	0.00	0.00	0.00	0.00	87,931.87	68,291.38	61,609.25	68,009.44	55,189.48	68,138.53	89,593.39	SUB - PRESCRIPTION
											0.00	*includesprior bills
0.00	0.00	0.00	0.00	0,00	0.00	0.00						PRIOR PERIODS
0.00	0.00	0.00	0.00	0.00	21,363.09	14,080.04	19,040.59	0,00	0.00	0.00	0.00	PAYMENT - 5
0.00	0.00	0.00	0.00	0.00	32,703.44	36,538.93	23,097.82		9,279.36	21,551.21	7,566.24	PAYMENT - 3
0.00	0.00	0.00	0.00	0.00	21,700.90 12,164.44	12,361.76 5,310.65	7,176.72	10,459.36	6,721.20	13,934.02	20,659,05	PAYMENT - 2
										11 27 27 20 20 20 20 20 20 20 20 20 20 20 20 20	16 404 57	PRESCRIPTION PAYMENT 1
0.00	0.00	0.00	0.00	0.00	211,592.33	218,359.93	301,628.67	187,621.80	182,283.32	199,756.83	174,130.44	SUB - MEDICAL
											0.00	
			0.00									PRIOR PERIODS
0.00	0.00	0.00	0.00	0.00	0.00	0.00	75,612.03		0.00	41,725.67	0.00	WEEKLY - 5
0.00	0.00	0.00	0.00	0.00	48 698 36	45,547.26 66,059.08	44.556.99	24,923.76	69,194.81	38,870.02	63,843.26	WEEKLY - 4
0.00	0.00	0.00	0.00	0.00	27,468.77	33,375.01	51,277.31		T	41,247.30	43 552 66	WEEKLY - 3
0.00	0.00	0.00	0.00	0.00	100,357.36	73,278.58	60,229.11		25,821.17	33,897.14	45,187.55	WEEKLY 2
						j						MEDICAL PYMNTS
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$32,299.50	\$33,738.67	\$34,0	\$32,296.75	\$33,805.47	\$33,470.57	\$31,768.63	TOTAL ADMINISTRATION FEES
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	Prescription ADMIN
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$219.50	\$216.75		59	T	\$216.75	\$216.75	OPMC Cobra Administration ALT HC OPT - AHO
<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$32,080.00	\$32,849.92	\$32,978.24	\$32,080.00	\$180.00	\$0.00	901,001,00	Misc Expenses / ACA
									1			
	N I											EXPENDITURES
\$1,994,855.10		\$1,994,855.10   \$1,994,855.10   \$1,994,855.10	\$1,994,855.10	\$1,994,855.10	\$1,994,855.10	\$1,717,140.73	\$1,404,429.96	\$1,136,782.11	\$835,556.05	\$557,382.60	\$280,199.14	YTD REVENUES
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	12,495.00 \$277,714.37	\$312,710.77	\$267,647.85	\$301,226.06	\$278,173.45	\$277,183.46	\$280,199.14	TOTAL MONTHLY REVENUES
0.00	0.00	0.00	0.00	0.00				. N1 49				Interest Income Refunds UPMC Refunds Araya RX Patiends ASSO Com-
\$0.00	\$0.00		\$0.00		7	7	_	1		\$265,069.44	\$266,492.91	
\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$249,839.57 \$13,145.90	\$251,562.77 \$13,306.25	\$252,122.04 \$13,251.79	\$251,313.07 \$13,251.56	\$251,875.37 \$12,689.26	\$252,374.47 \$12,694.97	\$255,618.53 \$12,874.38	Premium Income Employee Contributions
JUNE	MAY	APKIL	MARCH	FEBRUARY	JANOAKI		NO A EMILION	0010000				REVENUES
									SHOTHMORE	Talla	, <u> </u>	DESCRIPTION

(\$864.89)	(\$864.89)	(\$864.89)	(\$864.89)	(\$864.89)	(\$864.89)	(\$4,641.38)	(\$11,182.74)	(\$12,128.26) (\$11,289.90) (\$11,182.74)	(\$12,128.26)	(\$4,435.63) (\$14,494.68)	(\$4,435.63)	Aggregate Income/(Loss)
\$369,128	\$369,128	\$369,128	\$369,128	\$369,128	\$369,128	\$365,352	\$358,810	\$358,703	\$357,865	\$355,498	\$365,557	Accumulated Fund Bal
	-										\$369,993	Beginning Fund Bal(unadite
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,776.49	\$6,541.36	\$107.16	\$838.36	\$2,366.42	(\$10,059.05)	(\$4,435.63)	NET INCOME/(LOSS)
\$100,554.46	\$100,554.46	\$100,554.46	\$100,554.46	\$100,554.46	\$100,554.46	17.801,06¢	\$61,090.46	200,0/0,000	04.00.40	07.570,344	7.0,7,6.70	
\$0.00	+		\$0.00		\$10,445.75		\$13,611.81	\$13,522.25	\$11,660.50	\$24,123.20	\$18,772.70	YTD Expenditures
												Total Monthly Comments
0.00	0.00	0.00	0.00	0.00	9,591.00	7,770.00	12,802.31	12,668.00	10,283.00	23,799.70	17,895.20	Total Dental Payments
			į									UPMC DENTAL ADVANTAGE
												UPMC DENTAL ADVANTAGE
0.00	0.00	0.00	9.00	0.00	0.00						\$0.00	UPMC DENTAL ADVANTAGE
0.00	0.00	0.00	0.00	0 00	0.00	0.00	1.857.50	0.00	0.00	5,224.00	0.00	UPMC DENTAL ADVANTAGE
0 00	0.00	0.00	0.00	0.00	2.669.00	2,376.00	3,084.11	7,070.00	3,310.50	6,324.00	759.20	UPMC DENTAL ADVANTAGE
0 00	0.00	0.00	0.00	0.00	2,258.00	2,101.00	2,863.70	832.50	3,070.50	5,872.50	14,702.00	UPMC DENTAL ADVANTAGE
0.00	0.00	0.00	0.00	0.00	3,256.00	972.00	2,417.00	1,151.00	816.00	2,713.20	978.00	UPMC DENTAL ADVANTAGE
0.00	0.00	0.00	0.00	0.00	1,408.00	2,321.00	2,580.00	3,614.50	3,086.00	3,666.00	1,456.00	UPMC DENTAL ADVANTAGE
												DENTAL PAYMENTS
\$5,745.25	\$5,/45.25	\$5,745.25	\$5,745.25	\$5,/45.25	20,740.20	24,030.30	74,242.20	77.70	71,0100	7 1) 10 11 10 10	7	7, 41, 51,
00.00	20.00	A1 14 10 10 10 10 10 10 10 10 10 10 10 10 10	76.75	\$5 745 35	¢5 7/5 75	\$4 000 E0	3C CVC V3	\$3 /132 75	ትን <b>578 ና</b> ባ	\$1,201,00	\$877.50	Ytd Admin Fees
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$854.75	\$648.25	\$809.50	\$854.25	\$1,377.50	\$323.50	\$877.50	TOTAL ADMIN FEES
\$0.00	20.00	30.00	, o.oo	00:00	700	70.01	1000			<u></u>		ADMIN MISC.
3	6	\$ 000	\$100	\$0.00	\$854.75	\$648.25	\$809.50	\$854.25	\$1,377.50	\$323.50	\$877.50	ADMINISTRATION FEES
												EXPENDITORES
												, the
\$99,689.57	\$99,689.57	\$99,689.57	\$99,689.57	\$99,689.57	\$99,689.57	\$85,467.33	\$70,507.72	\$56,788.75	\$42,428.14	\$28,401.22	\$14,337.07	YTD Revenues
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14,222.24	\$14,959.61	\$13,718.97	\$14,360.61	\$14,026.92	\$14,064.15		TOTAL PREMIUM & INT
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$615.01	\$613.90	\$588.20	\$613.16	\$403.31	\$448.85	\$470.10	INTEREST INCOME
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$591.99	\$1,245.90	\$0.00	\$622.95	\$591.99	\$591.99	\$651.87	Rebate/Refunds from ASO
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$53.61	\$53.61	\$84.57	\$107.22	\$160.83	Employee Contributions
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$13,015.24	\$13,099.81	\$13,077.16	\$13,070.89	\$12,947.05	\$12,916.09	\$13,054.27	DENTAL - Cost claims est
												REVENUES
	MAY	APRIL	MARCH	FEBRUARY	JANUARY	DECEMBER	NOVEMBER	OCTOBER	SEPTEMBER	AUGUST	JULY	DESCRIPTION
			33 <b>4</b> L									UPMC DENTAL
-						YEAR 2018-2019	FISCAL YEAR	<u>ק</u>			54.	
						TAL .	DENTAL					
					RICT	HOOL DIST	BLACKHAWK SCHOOL DISTR	BLAC				
			!									

### BLACKHAWK SCHOOL DISTRICT VISION FISCAL YEAR 2018-2019

UPMC VISION	_				FISCALTE	FISCAL TEAR 2010-2019						
DESCRIPTION	JULY	AUGUST	SEPTEMBER OCTOBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
REVENUES												i i
Vision - Cost claims est	\$3,019.70	\$2,993.58	\$3,004.34	\$3,000.34	\$3,000.34	\$3,009.12	\$2,989.98	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00
Employee Cost	\$13.96	\$13.96	\$6.98	\$6.98	\$6.98	\$0.00						
Rebate/Refunds from	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ASO Payment	\$73.18	\$49.79	\$139.16	\$144.34	\$0.00	\$288.68	\$139.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
INTEREST INCOME	\$0.91	\$0.84	\$1.00	\$1.15	\$1.31	\$1.39	\$1.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL PREMIUM & INT	\$3,093.79	\$3,058.17	\$3,151.48	\$3,152.81	\$3,008.63	\$3,299.19	\$3,130.77	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
YTD Revenues	\$3,093.79	\$6,151.96	\$9,303.44	\$12,456.25	\$15,464.88	\$18,764.07	\$21,894.84	\$21,894.84	\$21,894.84	\$21,894.84	\$21,894.84	\$21,894.84
EXPENDITURES												
ADMINISTRATION PERS	3000	4										
ADMIN MISC.	\$200.00	00.202¢	\$202.50	\$269.00	\$357.25	\$488.75	\$260.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ADMINISTRATION FEES												#0.00
Total Admin Fees	\$268.00	\$262.00	\$262.50	\$269.00	\$357.25	\$488.75	\$260.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
VISION PAYMENTS												
VISION - UPMC	1,548.00	564.00	536.95	330.00	1,436.00	284.00	536.00	0.00	0.00	0.00	0,00	0.00
VISION - UPMC	3,112.00	1,415.00	545.00	139.00	436.00	310.00	583.00	0.00	0.00	0.00	0.00	0.00
VISION - UPMC	769.00	1,137.00	379.00	173.00	594.00	508.00	165.00	0.00	0.00	0.00	0.00	0.00
VISION - UPMC	0.00	686.00	288.00	1,770.00	368.00	243.00	0.00	0.00	0.00	0.00	0.00	0.00
VISION - UPMC	0.00	630.00	0.00	0.00	308.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VISION - UPMC	0.00											
												3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Total Vision Payments	5,429.00	4,432.00	1,748.95	2,412.00	3,142.00	1,345.00	1,284.00	0.00	0.00	0.00	0.00	0.00
Total Monthly Expenditures	\$5,697.00	\$4,694.00	\$2,011.45	\$2,681.00	\$3,499.25	\$1,833.75	\$1,544.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
YTD EXPENDITURES	\$5,697.00	\$10,391.00	\$12,402.45	\$15,083.45	\$18,582.70	\$20,416.45	\$21,960.45	\$21,960.45	\$21,960.45	\$21,960.45	\$21,960.45	\$21,960.45
Aggregate NET INCOME/(LOSS)	(\$2,603,21)	(\$4,239,04)	(\$3.099.01)	(\$2,627,20)	(\$3 117 82)	(\$1,650,38)	( <del>\$</del> 65, 61)	10KR 611	(\$CE C1)	(A) - (-)	÷	
Beginning Fund BallUnadited)	(\$19.852.00)					1, -1, -1, -1, -1, -1, -1, -1, -1, -1, -	(Tr (C) (C) (C)	(400001)	(10:004)	(TO:00)	(±0.00)	(403.01)
Accumulated Fund Bal	(\$22,455.21)	(\$24,091.04)	(\$22,951.01)	(\$22,951.01) (\$22,479.20)	(\$22,969.82)	(\$21,504.38)	(\$19,917.61)	(\$19,917.61) (\$19,917.61) (\$19,917.61)	(\$19.917.61)	(\$19.917.61)	(\$19 917 61)	(\$19 917 61)
					1	11	14.000.001	(w.o,o.r.o.)	(#10,017.01)	(410,317.01)	(\$13,317.61)	(\$18,517.61)

### BLACKHAWK SCHOOL DISTRICT BAAG BRICK PROGRAM - FUND 32 - A AS OF JANUARY 31, 2019

PAYPAL	D	BRICK ONATIONS		PAYPAL PROCESS FEES	TRANSFER IN/(OUT)	 CASH BALANCE	BANK BALANCE
TOTAL FROM BEGINNING	\$	37,350.52	\$	(1,123.68)	\$ (30,000.00)	\$ 6,226.84	1/31/2019
JANUARY Activity	\$	-	\$	-	\$ -	\$ -	
Included in above Total							
FNB BLACKHAWK SCHOOL DISTRICT						CASH	
ACTIVITIES & ATHLETCS COMMITTEE			- 1	EXPENSES	DEPOSITS	BALANCE	
WESBANCO - Closed out ot FNB					·	\$ -	
FNB - Beginning Balance 1/01/19						\$ 78,940.25	
DEPOSIT - Brick Donations / Misc deposit					\$ 5,000.00	\$ 5,000.00	
<b>DEPOSIT - Contract Donation from below</b>			\$	-	\$ -	\$ 5,000.00	
Creative Brick & Concrete Gift Bricks			\$	-		\$ 5,000.00	
Transfer to General Fund - Bond % Stadium			\$	-		\$ 5,000.00	
Tranfer from PayPal					\$ _	\$ 5,000.00	
Balance at month - end			\$	-		\$ 83,940.25	1/31/2019
TOTAL BALANCE BRICK PROGRAM (includes \$70,000 from co	ntra	ct donation	ıs)			\$ 90,167.09	
CONTRACT DONATIONS TOTAL \$ 450,000 (balance less actual	al de	posits as of	mo	onth end)		\$ 367,500	
TOTAL AS OF JANUARY 31, 2019						\$ 457,667.09	
BRICK SALES - Net of PayPal fees and related expenses						\$ 51,079.09	7
PAYMENTS FROM CONTRACTS							
Timothy J. Davis			\$	25,000			
FNB -(3 payments)			\$	15,000			
Premier Therapy (3 payments)			\$	15,000			
Z-PUB			\$	2,500			
Geneva College			\$	5,000			
Dr. Grisafi			\$	5,000			
McElwain		-	\$	15,000			
			\$	82,500			

ATTACHED IS THE DONATIONS/CONTRACT TERMS FOR THE ATHLETIC COMPLEX AS OF 1/31/2019

## BLACKHAWK SCHOOL DISTRICT ATHLETIC COMPLEX DONATIONS / TERMS

DONATION		1 2017	2 2018	20	3 2019	2	4 2020	20	5 2021	2	6 2022	2	7 2023	2(	8 2024	21	9 2025	2	10 2026	TOTAL
Timothy J. Davis \$250,000 - 10 year term January 31 annual payment	₩	25,000	<b>25,000 \$ 25,000</b> \$ 25,000 \$	\$ 2	5,000	\$ 2	5,000		25,000	<b>₹</b> ^	25,000	\$ 2	25,000	\$ 2	\$ 25,000	\$ 2	\$ 25,000	\$ 2	\$ 25,000	\$ 250,000
Z PUB and GLEN AND KAREN ZAHN \$25,000 - 10 year term - start Thursday, December 1, 2016	<b>v</b>	2,500	2,500 \$ 2,500 \$		2,500	❖	2,500	<b>.</b>	2,500	<b>⊹</b>	2,500	₩	2,500 \$		2,500	<b>₹</b>	2,500 \$		2,500	\$ 25,000
PREMIER THERAPY and VICKI JAVENS \$25,000 - 5 year term Thursday, December 1, 2016	₩	5,000	\$ 5,000 \$		5,000	₩	5,000	<b>↔</b>	5,000											\$ 25,000
McElwain Motors \$75,000 - 10 year term December 1, 2017 and annual 12/01	⋄	7,500	\$ 7,500	<b>⋄</b>	7,500	·∽	7,500	<b>⋄</b>	7,500	₩	7,500 \$		7,500 \$ 7,500 \$ 7,500 \$ 7,500	<b>↔</b>	7,500	₹\$	7,500	₩	7,500	\$ 75,000
FNB \$25,000 - 5 year term Jun1, 2017 - January 1, 2018 and annual	<b>⋄</b>	5,000	\$ 5,000	- <b>⟨</b> >-	5,000	❖	5,000	<b>.</b>	5,000											\$ 25,000
Geneva College \$25,000 - 10 year term July 1, 2017 - January 1, 2018 and annual	<b>.</b>	2,500	\$ 2,500	₩.	2,500	₩	2,500	<b>√</b> >	2,500	₩.	2,500	45	2,500 \$		2,500	<b>.</b>	2,500 \$ 2,500 \$ 2,500	₩	2,500	\$ 25,000
Or. Grisafi \$25,000 - 10 year term September 1, 2017 - January 1, 2018 and annual	nnual \$	2,500	2,500 \$ 2,500 \$		2,500	<b>⊹</b>	2,500	\$ 2	2,500	❖	2,500	\$	2,500	₩.	2,500	₩.	2,500	₩	2,500	\$ 25,000
TOTAL	₩.	50,000	\$ 50,000	\$ 50	\$ 50,000	\$ 5 <u>5</u>	\$ 50,000	\$ 50	\$ 50,000	\$ 40	,000	\$ 40	\$ 40,000	\$ 40	\$ 40,000	\$ 40	\$ 40,000	\$ 4	\$ 40,000	\$ 450,000

PAID

NOT PAID

\$ 50,000 \$ 22,500 \$ 10,000

TO BE PAID

\$ 82,500 \$ 367,500

### BLACKHAWK SCHOOL DISTRICT CONSTRUCTION FUND - FUND 32 As Of February 04, 2018

	DESCRIPTION FUND	REVENUE		ESTIMATED EXPENDITURES		PAID TO DATE		FUND BALANCE		
	CONSTRUCTION FUND 32									
	Series of 2017						\$	253,068.38		
	Series A of 2017						\$	4,000,000.00		
	Available Funds						\$	4,253,068.38		
	Interest Income as of 10/31/2018 (2016-2017, 2017-2018 & 2018-2019 Bond / Assigned Fund	s \$ 22,295.0	6				\$	4,275,363.44		
	AUDIT / GENERAL FUND - FUND BALANCE ASSIGNED TO CAPITAL PROJECTS FUND						\$	518,604.00		
	TOTAL AVAILABLE GUNDS						\$	4,793,967.44		
	ROOF BHS - TREMCO / WEATHERPROOFING TECHNOLOGIES	\$ -	Ş	1,498,537.39	\$	1,498,537.39	\$	3,295,430.05		REMAINING
REF#	ROOF PATTERSON - TREMCO / WEATHERPROOFING TECHNOLOGIES		\$			11,888.99		3,283,541.06		TO BE PAID
	ATHLETIC COMPLEX - CONTRACTS TO DATE \$2,226,157.78	\$ -	\$	-			\$	3,283,541.06		
1A	JTSA - DOES NOT include Restroom design -Original \$66,000, Change Oders - \$17,500, Exp	\$ -	\$	83,970.00	\$	83,970.00	\$	3,199,571.06	\$	-
2A	Beaver County Clean - Permit fees ,		\$	1,500.00	\$	1,500.00	\$	3,198,071.06	\$	-
3	Commonwealth of PA Permit fees		\$	600.00	\$	600.00	\$	3,197,471.06	\$	-
2B	Beaver County - Permit fees		\$	1,250.00	\$	1,250.00	\$	3,196,221.06	\$	-
4A	Chippewa Twp Permit fees		\$	3,718.11	\$	3,718.11	\$	3,192,502.95	\$	-
5	All American - Stamped & Sealed Drawings for Scoreboard		\$	800.00	\$	800.00	\$	3,191,702.95	\$	-
6	Littell Steel - beams for scoreboard		\$	10,600.00	\$	10,600.00	\$	3,181,102.95	\$	-
7	STADIUM SOLUTIONS - Grandstands & Pressbox(\$729,500 less \$1,578 change order)	\$ -	\$	,		727,922.00		2,453,180.95	\$	-
8	FIELD TURF USA - NET AFTER Donated work Nicely Contracting / adds or deducts		\$	1,192,733.47	\$	1,192,733.47	\$	1,260,447.48	\$	-
	Original \$1,340,307.47 less adds/deducts \$147,574 = \$1,192,733.47						\$	1,260,447.48	\$	-
	LIGHTS - Tech Electric (\$30,520) and Scott Electric (\$59,704) Total \$90,224		\$	,		89,498.92		1,170,223.48	\$	725.08
	Nicely Contracting - remaining after Donated Deduction		\$	,		28,190.00		1,142,033.48		
	TEC Electric - stadium scoreboard - structural supprt, wiring, necessary items	_	\$	11,950.00	•	11,950.00		1,130,083.48	\$	-
	J.T.Sauer & Associates - Sanitary & Water Line - planning module restrooms, concessions, locker rooms	\$	<u>خ</u>	7,800.00		7,800.00		1,122,283.48	\$	-
	J.T.Sauer & Associates - Stadium Restroom Improvements Chippews Turn Pormit foot / REPMIT REVISION		ڊ ن	17,500.00		17,500.00		1,104,783.48	\$	(AEC CD)
10	Chippewa Twp Permit fees / PERMIT REVISION  Debit Inherstories Sound System Stadium		ş S	3,045.70 23,965.00		3,502.30		1,101,737.78	\$	(456.60)
10	Dobil Laboratories Sound System Stadium Brady's Run Sanitary - tap in fees	6/5/201	*	,		8,160.00 11,000.00		1,077,772.78 1,066,772.78	\$ \$	15,805.00
	Restrooms and Concession Stand/ NJM GC \$48,512/Central \$12,300/Tec \$21,900/Newman \$65690	12/8/201				74,844.71		918,370.78	\$	- 73,557.29
	Scoreboard back - Signs Express \$160 / PAFF Custom Welding frame for sign \$7,600	12,0,201	\$			7,760.00		910,610.78	٧	75,357.25
	NJM Masonry construction Manager		\$			12,000.00		898,610.78	\$	
	Engle Design LLC - Nick Engle - Drawings Ticket Booth, Donar Paver, Restroom variance & design		\$	•		5,150	- 1	889,110.78	\$	4,350
	JANITORS SUPPLY - BHS Gym Floor		\$			35,955		853,155.78		·
	NORTHWESTERN PRIMARY SCHOOL						<b>'</b> \$	853,155.78		
	Eckles Architects NW		\$	34,880.00	\$	34,880.00	\$	818,275.78	\$	-
	Book & Proch Well Drilling		\$	21,165.75	\$	21,165.75	\$	797,110.03	\$	-
	Professional Service Industries (PSI) - Asbstos, Air Quality, Radon, water, sewage		\$	26,383.00	\$	25,218.00	\$	770,727.03	\$	1,165.00
	Integrated Environmental Services - water testing (\$1,250 monthly/\$1,430)		\$	15,480.00	\$	25,480.00	\$	755,247.03	\$	(10,000.00)
							\$	755,247.03	\$	-
	ROOF BHS - REMAINING AREAS TREMCO PROPOSALS - TOTAL \$842,435.59		\$ \$		<u>,</u>	402.057.52	\$	755,247.03	\$	-
	ROOF BHS D (4,300 sq. ft.) & E (24,100 sq. ft.) ROOF K (18,700 sq. ft.)		\$ \$	152,001102		492,067.62 281,915.62		263,179.41	ç	-
	Proposal Rooftop Masonary Walls		ş S	•		68,452.35		(18,736.21)		
	BHS POOL		۶	00,432.33	د	vo,+32.33	\$ \$	(87,188.56) (87,188.56)	ş	-
	B&R Pools & Swim Shop Diving Board, stand and rails, starting block		ė	23,220.00	ć	23,220.00		(110,408.56)	¢	_
	Allegheny Pool - Painting pool		ڊ \$			18,055.00		(128,463.56)		_
	ABCO Fire Protection - insulation bats and cables		ڊ S			8,995.00		(128,463.56)		-
	Community Study - ECKLES \$65,000 plus \$10,000 excess estimated expenditures		ڊ خ	75,000.00		28,700.00		(212,458.56)		46,300.00
	5 YEAR PLAN?		¢	, 2,000.00	Y	25,700.00	ς.	(212,458.56)		
	TOTAL FUND 32 BALANCE, REMAINING		- 5	5,006,426.00	Ś	4.874.980.23	Š	(212,438.50)		131,445.77
			Ĭ	2,000,420,00	_	.,,	_	())	<del>-</del>	,- ,-,,

NOTE: FUND 32 PROJECTS A NEGATIVE FUND BALANCE IF ATTEMTING TO FINISH ROOF AND ADDITIONAL STADIUM RENOVATIONS, 5 YEAR PLAN

### PROPOSE COMMITTED FUND BALANCE FROM UNASSIGNED

BOND AMOUT REMAIN STADIUM	\$ -	REMAIN GOB
PATTERSON ROOF ??????????	\$ 5,000	TREMCO ?
BAND UNIFORMS ESTIMATE ?????	\$ 80,000	2019 / 2020 Mr. Nelsoi
Additional Stadium Estimate	\$ 10,000	

PROPOSE ADDITIONAL COMMITTED FUND BALANCE

\$ 95,000.00

## BLACKHAWK SCHOOL DISTRICT ATHLETIC COMPLEX - CONTRACTS TO DATE \$2,394,886 / GOB \$2,370,582 2/4/2019

TOTAL AS OF 2/04/2019 ==	Lingie Design Lt.C Nick Engle - Drawings Ticket Booth, Donar Paver, Restroom variance & design	NJVI Masonry Construction Manager	\$ scoreboard pack - Signs express \$150 / PAFF Custom Welding frame for sign \$7,600	Restrooms and Concession Stand/ NJIVI GC \$48,512/Central \$12,300/Tec \$21,900/Newman \$65,690 <b>8-Jan</b> \$	Brady's Run Sanitary - tap in fees 5-Jun \$	Special Court Services Sound System Stadium	Chippewa I wp Permit rees / PERMIT REVISIONS	Ship and the Second Restroom Improvements	3.1.Sauer & Associates - Sanitary & Water Line - planning module restrooms, concessions, locker rooms	JEC Electric - stadium scoreboard - structural supprt, wiring, necessary items	LIGHTS - Tech Electric (\$30,520) and Scott Electric (\$59,704) Total \$90,224	Nicely Contracting - remaining after Donated Deduction	Original \$1,340,307.47 less adds/deducts \$147,574 = \$1,192,733.47	FIELD TURF USA - NET AFTER Donated work Nicely Contracting / adds or deducts	STADIUM SOLUTIONS - Grandstands & Pressbox(\$729,500 less \$1,578 Deduct change order)	Littell Steel - beams for scoreboard \$	All American - Stamped & Sealed Drawings for Scoreboard	Chippewa Twp Permit fees \$	Beaver County - Permit fees	Commomwealth of PA Permit fees	Beaver County Clean - Permit fees	JTSA - DOES NOT include Restroom design -Original \$66,000, Change Oders - \$17,500, Misc. Exp	DESCRIPTION
\$ 2,	ş	↔	Υ.	↔	\$	\$	₩	₩	↔	↔	⊹	❖		\$ 1	❖	❖	÷	↔	❖	<b>⊹</b>	ᠰ	₹Ş.	EXPE
2,394,886.28 \$	9,500	12,000.00	7,760.00	148,402.00	11,000.00	23,965.00	2,861.20	17,500.00	7,800.00	11,950.00	90,224.00	28,190.00		1,192,733.47	727,922.00	10,600.00	800.00	4,358.61	1,250.00	600.00	1,500.00	83,970.00	EXPENDITURES
	\$	❖	↔	↔	₩	₩	₩	❖	↔	↔	Ş	÷		\$ 1	₩	∿	·የኦ	Ş	\$	÷	↔	\$	_
2,298,043.71 \$	5,150	12,000.00	7,760.00	74,844.71	11,000.00	8,160.00	456.00	17,500.00	7,800.00	11,950.00	89,498.92	28,190.00		,192,733.47	727,922.00	10,600.00	800.00	4,358.61	1,250.00	600.00	1,500.00	83,970.00	DATE
	30.	s	↔	\$	ş	ş	Ş	s	ş	↔	\$	\$	↔	÷	÷	❖	❖	ᡐ	\$	÷	↔	ۍ	
\$																							TO BE PAID

REMAINING FROM GENERAL OBLIGATION BOND

(24,304.28)

### Gross Payroll for Month Ending: January 2019

Check Date Gross Wages 1/11/2019 568,369.52

1/25/2019 600,754.30

1,169,123.82

76

Open

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

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\$119.00

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

Release Dates 07/0	2/18 -		Vendo	r # 000011	- THE Invoice # *V*CO-OP APP. I	FEE - XT00004723
02/27/19			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
01/07/2019	Open	21219	01/07/19	02/12/19	00380121ST CENTURY CYBER CHARTER SCHOOL	\$884.48
STMT DATE	Open	21219	01/31/19	02/12/19	4615ADVANCE AUTO PARTS	\$642.69
MEMBER ID 144816 K	Open	21219	01/28/19	02/12/19	145AMERICAN SCHOOL COUNSELORS ASSN	\$129.00
INV0000370	Open	21219	01/08/19	02/12/19	001486AOT, INC	\$3,064.34
MILLER MEMBERSHIP	Open	21219	01/01/18	02/12/19	0356ASCD	\$59.00
286745	Open	21219	01/17/19	02/12/19	1465AZ JANITORIAL	\$4,328.88
286746	Open	21219	01/17/19	02/12/19	1465AZ JANITORIAL	\$7,320.60
286836	Open	21219	01/23/19	02/12/19	1465AZ JANITORIAL	\$197.12
01/22/19	Open	21219	01/22/19	02/12/19	002907Aquatic Gardens	\$234.33
PSI135485	Open	21219	12/31/18	02/12/19	101056BCRC INC	\$4,263.00
HMS 18/19 FEES	Open	21219	02/04/19	02/12/19	102972BEAVER COUNTY ACADEMIC GAMES LEAGUE	\$119.00
HMS 2018/2019 FEES	Open	21219	02/04/19	02/12/19	102972BEAVER COUNTY ACADEMIC GAMES LEAGUE	\$126.00
107267352-01182019	Open	21219	01/23/19	02/12/19	48BEAVER COUNTY TIMES - ADVERTISING	\$103.65
IO7259009	Open	21219	01/01/19	02/12/19	48BEAVER COUNTY TIMES - ADVERTISING	\$85.00
INV0004	Open	21219	01/07/19	02/12/19	003781BETH A DEVINE	\$450.00
REIMB BOWLING	Open	21219	01/29/19	02/12/19	002779BLACKHAWK BOWLING BOOSTERS	\$2,500.00
REIMB ATHLETIC DEPT	'Open	21219	01/29/19	02/12/19	103177BLACKHAWK ATHLETIC ACCOUNT	\$11,495.41
.81952	Open	21219	01/09/19	02/12/19	484BLACKHAWK FOOD SERVICE	\$60.57
L81953	Open	21219	01/09/19	02/12/19	484BLACKHAWK FOOD SERVICE	\$146.67
.81955	Open	21219	01/09/19	02/12/19	484BLACKHAWK FOOD SERVICE	\$24.81
.81957	Open	21219	01/09/19	02/12/19	484BLACKHAWK FOOD SERVICE	\$15.20
.81958	Open	21219	01/09/19	02/12/19	484BLACKHAWK FOOD SERVICE	\$40.00
L81960	Open	21219	01/09/19	02/12/19	484BLACKHAWK FOOD SERVICE	\$60.50
1401537	Open	21219	01/03/19	02/12/19	77BRIGHTON MUSIC CENTER	\$60.00
.405596	Open	21219	11/28/18	02/12/19	77BRIGHTON MUSIC CENTER	\$30.00
405598	Open	21219	12/04/18	02/12/19	77BRIGHTON MUSIC CENTER	\$57.50
405600	Open	21219	12/04/18	02/12/19	77BRIGHTON MUSIC CENTER	\$3.00
417700	Open	21219	02/05/19	02/12/19	77BRIGHTON MUSIC CENTER	\$10.00
03326848	Open	21219	10/12/18	02/12/19	000154BSN SPORTS	\$237.54
202240	Open	21219	01/11/19	02/12/19	92BUTLER GAS PRODUCTS CO	\$65.00
415260	Open	21219	01/31/19	02/12/19	92BUTLER GAS PRODUCTS CO	\$103.85
1/03/19	Open	21219	01/03/19	02/12/19	000809BVIU-CPE	\$110.00
L-WAN-3Q-18/19	Open	21219	01/09/19	02/12/19	000891BVIU-FIBERWAN	\$2,258.00
RD PAYMENT 18/19	Open	21219	01/31/19	02/12/19	001179BVIU-SPS	\$241,081.87
NV0129387	Open	21219	01/15/19	02/12/19	000782BYTESPEED LLC	\$29,250.00
2/31/2018	Open	21219	12/31/18	02/12/19	102146 CANON-MCMILLAN SCHOOL DISTRICT	\$1,620.00
	Open		01/16/19	02/12/19	1141 CASTLE MAINTENANCE PRODUCTS	\$91.80
	Open		07/12/18	02/12/19	5149CDW-G	\$2,772.00
	- Open		12/06/18	02/12/19	000792 CENGAGE LEARNING	\$840.00
	Open		12/06/18	02/12/19	1282 CENTURY SPORTS	\$359.40
_			-,,	,,		42774

21219 09/06/18 02/12/19 003708CHINESE CLAY ART

026231

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

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\$9,787.05

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

02/27/19	02/10 -		venuc	1 # 000011	- The INVOICE # "V"CO-OF AFF.	FEB - X100004/23
,,2			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
867	Open	21219	01/18/19	02/12/19	002995Consortium for Public Education	\$3,000.00
B461784	Open	21219	01/19/19	02/12/19	002455CRAIG'S HARDWARE, INC	\$9.40
9769	Open	21219	12/31/18	02/12/19	002999CSM Consulting, Inc.	\$1,000.00
285196	Open	21219	01/18/19	02/12/19	147D & G RENT-ALLS	\$53.75
146580	Open	21219	01/24/19	02/12/19	002226DAGOSTINO ELECTRONIC SERVICES, INC	. \$9,868.81
FARM SHOW REIMB	Open	21219	01/23/19	02/12/19	04353DALE MOLL	\$39.98
01/28/2019	Open	21219	01/28/19	02/12/19	415DOUG ZIMMERMAN'S OFFICE	\$180.00
EAT THIS NOT THAT	Open	21219	12/30/18	02/12/19	003836EAT THIS, NOT THAT	\$19.98
INV114638	Open	21219	01/15/19	02/12/19	002586EDMENTUM	\$1,800.00
109418	Open	21219	12/20/18	02/12/19	003020ERIC RYAN CORPORATION	\$1,338.50
110058	Open	21219	01/20/19	02/12/19	003020ERIC RYAN CORPORATION	\$332.77
158974	Open	21219	01/22/19	02/12/19	1271FAGAN'S SANITARY SUPPLY INC	\$488.00
1180265	Open	21219	01/04/19	02/12/19	2495FILTECH INC	\$378.63
1180790	Open	21219	01/17/19	02/12/19	2495FILTECH INC	\$63.50
364465F	Open	21219	02/01/19	02/12/19	1088FOLLETT SCHOOL SOLUTIONS	\$689.97
DEC 2018	Open	21219	01/11/19	02/12/19	000497HEATHER KRONK WEST	\$350.00
JAN 2019	Open	21219	02/04/19	02/12/19	000497HEATHER KRONK WEST	\$425.00
01/01/2019	Open	21219	01/01/19	02/12/19	1420HERITAGE VALLEY REHAB	\$2,777.00
9020	Open	21219	01/25/19	02/12/19	002405HORIZON INFORMATION SERVICES	\$430.00
23188	Open	21219	01/08/19	02/12/19	923 HORN TRUCKING CO	\$1,051.40
23296	Open	21219	01/29/19	02/12/19	923 HORN TRUCKING CO	\$958.92
954158885	Open	21219	01/04/19	02/12/19	001696HOUGHTON MIFFLIN HARCOURT	\$149.00
22075	Open	21219	07/25/18	02/12/19	002537INKSTAR LLC	\$89.00
22337	Open	21219	01/22/19	02/12/19	002537INKSTAR LLC	\$340.00
01/25/2019 INVOICE	Open	21219	01/25/19	02/12/19	418 JANICE JESCHKE BEALL	\$70.00
JAN 2019 MILEAGE	Open	21219	02/05/19	02/12/19	001790JEFF SHAFFER	\$9.51
JAN 2019 MILEAGE	Open	21219	02/05/19	02/12/19	002230JIM COX	\$12.30
47973	Open	21219	01/29/18	02/12/19	86 JOSEPH J. BRUNNER, INC	\$1,467.44
22311607	Open	21219	01/02/19	02/12/19	160 JOSTENS	\$9.89
SAS CONFERENCE	Open	21219	01/29/19	02/12/19	001494JOY WINTERS	\$35.72
01008208	Open	21219	09/18/18	02/12/19	440J.W. PEPPER & SONS, INC	\$111.19
01U14946	Open	21219	09/25/18	02/12/19	440J.W. PEPPER & SONS, INC	\$39.90
01019116	Open	21219	10/01/18	02/12/19	440J.W. PEPPER & SONS, INC	\$63.84
01U22014	Open	21219	10/04/18	02/12/19	440J.W. PEPPER & SONS, INC	\$1.90
01U83153	Open	21219	01/21/19	02/12/19	440J.W. PEPPER & SONS, INC	\$41.79
MILEAGE DEC 2018	Open	21219	12/21/18	02/12/19	002994 Janice Robinson	\$10.46
DEC 2018 MILEAGE	Open	21219	12/31/18	02/12/19	002973Joe Lamenza	\$197.29
JAN 2019 MILEAGE	Open	21219	01/28/19	02/12/19	002973Joe Lamenza	\$110.20
NOV DEC 2018	Open	21219	01/21/19	02/12/19	003796KRISTEN WALLACE	\$57.23
AUG - DEC 2018	Open	21219	02/04/19	02/12/19	001442KRYSTAL KIER	\$49.48

Open 21219 12/03/18 02/12/19 002862Kelly Services, Inc

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

Release Dates 07/02/18 -

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT00004723

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no/27/10	,			r # 000011	- THE INVOICE # *V*CO-OP APP. I	
02/27/19			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
043267	Open	21219	01/07/19	02/12/19	002862Kelly Services, Inc	\$4,303.91
046246	Open	21219	01/14/19	02/12/19	002862Kelly Services, Inc	\$10,494.79
049255	Open	21219	01/21/19	02/12/19	002862Kelly Services, Inc	\$7,847.66
052306	Open	21219	01/28/19	02/12/19	002862Kelly Services, Inc	\$7,298.67
4113031218	Open	21219	12/21/18	02/12/19	354LAKESHORE LEARNING MATERIALS	\$1,787,57
4233371218	Open	21219	12/28/18	02/12/19	354 LAKESHORE LEARNING MATERIALS	\$172.47
JAN 2019 MILEAGE	Open	21219	01/31/19	02/12/19	003498LAURA MILLER	\$58.21
INV18741	Open	21219	12/31/18	02/12/19	003780LEARNWELL SERVICES	\$691.60
01182019	Open	21219	01/18/19	02/12/19	8067LINCOLN PARK PERFORMING ARTS SCHOOL	\$19,370.48
34682	Open	21219	12/11/18	02/12/19	003803LITERACY RESOURCES INC	\$539.93
REIMB FARM SHOW JA	N Open	21219	01/09/19	02/12/19	002746LYNDSAY WILCOX	\$40.38
REIMB DEC 2018	Open	21219	01/17/19	02/12/19	002268MATT FOLEY	\$42.40
5227880756	Open	21219	12/22/18	02/12/19	002337MAXIM STAFFING SOLUTIONS	\$2,541.00
5254170756	Open	21219	01/05/19	02/12/19	002337MAXIM STAFFING SOLUTIONS	\$661.50
5267510756	Open	21219	01/12/19	02/12/19	002337MAXIM STAFFING SOLUTIONS	\$1,627.50
283770756	Open	21219	01/19/19	02/12/19	002337MAXIM STAFFING SOLUTIONS	\$1,695.75
598856DP756	Open	21219 (	01/26/19	02/12/19	002337MAXIM STAFFING SOLUTIONS	\$5,000.00
AN 2019 CHARTERS	Open	21219 (	02/06/19	02/12/19	637MCCARTER TRANSIT INC	\$9,243.60
NTEGRATED LEARNIN	G Open	21219 (	01/16/19	02/12/19	000723MEREDITH OLIVER	\$303.47
95877	Open	21219	12/28/18	02/12/19	1461MR JOHN OF PITTSBURGH	\$24.00
96702	Open	21219 (	01/03/19	02/12/19	1461MR JOHN OF PITTSBURGH	\$135.00
27957	Open	21219	12/07/18	02/12/19	402NASCO	\$1,120.12
34493	Open	21219	L2/13/18	02/12/19	402NASCO	\$16.80
34679	Open	21219	L2/13/18	02/12/19	402NASCO	\$105.80
5726	Open	21219 (	01/14/19	02/12/19	406National Plumbing & Heating Supply	\$370.33
5902	Open	21219 (	01/18/19	02/12/19	406National Plumbing & Heating Supply	\$39.88
0705203	Open	21219 (	1/31/19	02/12/19	001016OFFICE DEPOT	\$13,191.08
94202018-01	Open	21219 1	12/28/18	02/12/19	1275 ORIENTAL TRADING CO	\$524.66
94466712-01	Open	21219 (	1/21/19	02/12/19	1275ORIENTAL TRADING CO	\$47.23
79092586	Open	21219 (	1/07/19	02/12/19	914ORKIN PEST CONTROL	\$50.01
79092610	Open	21219 0	1/07/19	02/12/19	914 ORKIN PEST CONTROL	\$50.01
79092636	Open	21219 0	1/07/19	02/12/19	914ORKIN PEST CONTROL	\$112.49
79092658	Open	21219 0	1/07/19	02/12/19	914ORKIN PEST CONTROL	\$50.01
80175610	Open	21219 0	2/01/19	02/12/19	914 ORKIN PEST CONTROL	\$50.01
80175633	Open	21219 0	2/01/19	02/12/19	914 ORKIN PEST CONTROL	\$50.01
80175658	Open	21219 0	2/01/19	02/12/19	914 ORKIN PEST CONTROL	\$112.49
80175683	Open	21219 0	2/01/19	02/12/19	914ORKIN PEST CONTROL	\$50.01
1/14/2019	Open	21219 0	1/14/19	02/12/19	002051 PATTERSON TWP POLICE DEPT	\$140.77
1949131	Open	21219 0	1/16/19	02/12/19	001066PEARSON CLINICAL ASSESSMENT	\$885.50
30141	Open	21219 0	1/25/19	02/12/19	003760PENNSYLVANIA LEADERSHIP CHARTER	\$1,724.89

SCHOOL

### Blackhawk School District

Time: 12:00:19 Invoice Listing 2018-2019 for FUND: 10 BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

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02/:	27/	19
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Invo:	ice	Release
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Invoice # Stat Batch Date Date Vendor Number/Name	Invoice Amount
March Control of the	
729642-1 Open 21219 01/10/19 02/12/19 2082PITSCO, INC	\$4,420.00
PMEA MARCH 2019 Open 21219 01/29/19 02/12/19 02100 PMEA	\$330.00
2752217 Open 21219 12/20/18 02/12/19 453 PRO-ED	\$52.80
4349 Open 21219 12/11/18 02/12/19 2342PSLA	\$180.00
02/05/2019 Open 21219 02/05/19 02/12/19 002966Pennsylvania Cyber Charter School	\$28,879.43
950812330 Open 21219 07/01/18 02/12/19 8RIDDELL/ALL AMERICAN SPORTS CORP	\$5,587.95
151437 Open 21219 01/09/19 02/12/19 003838ROBERT BROOKE & ASSOC	\$985.00
528102 Open 21219 01/09/19 02/12/19 003091Reach Cyber Charter School	\$3,537.93
REIMB MILEAGE 7-12 Open 21219 01/08/19 02/12/19 000133 SALLY DIEHL	
	\$54.50
	\$423.75
	\$1,019.61
- , , , , , , , , , , , , , , , , , , ,	\$129.99
• • • • • • • • • • • • • • • • • • • •	\$185.20
	\$12.90
	\$46.63
	\$76.10
582645818-135	\$332.37
900837028 Open 21219 01/15/19 02/12/19 002033STATE INDUSTRIAL PRODUCTS	\$1,893.10
228160 Open 21219 01/01/19 02/12/19 000713 SUNESYS LLC	\$1,852.63
0015852 Open 21219 01/09/19 02/12/19 180T & L FERGUSON INC	\$25.50
15250 Open 21219 01/30/19 02/12/19 0212TEC ELECTRIC INC.	\$233.00
INV345397 Open 21219 01/25/19 02/12/19 001987TESTOUT CORPORATION	\$564.00
INV345398 Open 21219 01/25/19 02/12/19 001987TESTOUT CORPORATION	\$282.00
198977 Open 21219 01/21/19 02/12/19 002339TGB SOFTWARE	\$56.25
01/24/2019 STMT Open 21219 01/24/19 02/12/19 002793THE CINCINNATI INSURANCE CO	\$75.00
DECEMBER 2018 Open 21219 01/01/09 02/12/19 002785THE WESTERN PA SCHOOL FOR BLIND CHILDREN	\$288.00
92431 Open 21219 08/30/18 02/12/19 003709THEMES & VARIATIONS	\$149.95
3056 Open 21219 02/03/19 02/12/19 4155THE PREVENTION NETWORK	\$2,275.79
3004394067 Open 21219 02/01/19 02/12/19 198THYSSENKRUPP ELEVATOR CORPORATION	\$419.58
5001010774 Open 21219 01/21/19 02/12/19 198THYSSENKRUPP ELEVATOR CORPORATION	\$645.00
JAN 2019 MILEAGE Open 21219 02/04/19 02/12/19 04351TIM LINKENHEIMER	\$26.10
104471 Open 21219 01/28/19 02/12/19 002845TMS Equiparts	\$469.38
32944463 Open 21219 01/11/19 02/12/19 003175TOSHIBA FINANCIAL SERVICES	\$17,438.83
95475418 Open 21219 01/09/19 02/12/19 01392TREMCO INC	\$989.04
237362 Open 21219 12/17/18 02/12/19 1242TRIARCO ARTS & CRAFTS	\$262.90
104773290 Open 21219 01/10/19 02/12/19 000494ULINE	\$134.06
STMT DATE 01/21/19 Open 21219 01/21/19 02/12/19 103027UNIFIRST CORPORATION	\$62.55
NOV DEC 2018 EXP Open 21219 01/29/19 02/12/19 002878Veronica Dombrosky	\$168.65
19-6597 Open 21219 01/07/19 02/12/19 5248W.E.L. INSTRUMENT CO. LLC	\$320.00
0009200 Open 21219 01/28/19 02/12/19 002754WEISS BURKHARDT KRAMER LLC	\$6,994.00

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

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Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

02/27/19

Invoi	.ce	Release
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Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
SL1702993	Open	21219	12/27/18	02/12/19	000207WEST MUSIC	\$123,94
SL1703455	Open	21219	12/28/18	02/12/19	000207WEST MUSIC	\$17.85
236484	Open	21219	01/15/19	02/12/19	002831WON-DOOR CORPOATION	\$394.08
236485	Open	21219	01/15/19	02/12/19	002831WON-DOOR CORPOATION	\$98.00
10991	Open	21219	01/01/19	02/12/19	002067WORKS INTERNATIONAL INC	\$1,852.56
INV328948BLA009	Open	21219	01/02/19	02/12/19	4094WORTHINGTON DIRECT	\$779.50
S2262573.001	Open	21219	01/02/19	02/12/19	168 YESCO	\$16.64
S2265102.001	Open	21219	01/18/19	02/12/19	168 YESCO	\$72.50
S2265762.001	Open	21219	01/14/19	02/12/19	168YESCO	\$85.44
\$2266431,001	Open	21219	01/16/19	02/12/19	168 YESCO	\$131.60
S2266495.001	Open	21219	01/17/19	02/12/19	168YESCO	\$50.96
S2266592.001	Open	21219	01/16/19	02/12/19	168YESCO	\$-13.48
32917	Open	21219	01/22/19	02/12/19	476THE YORKE AGENCY INC	\$733.92
	Total	Open		\$532,122.9	3 .	
	Total	Paid		\$0.00	Grand Total 175 Paid/Open Invoices	\$532,122.98

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 32 BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

Page: 1

02/27/19

Invoice Release

Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
3268	Open	21219	01/31/19	02/12/19	0780ECKLES ARCHITECTURE	\$5,900.00
021	Open	21219	02/01/19	02/12/19	003354INTEGRATED ENVIRONMENTAL SERVICES	, \$1,250.00
					LLC	
	Total (	Open		\$7,150.0	0	
	Total 1	Paid		\$0.0	O Grand Total 2 Paid/Open Invoices	\$7,150.00

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 51

Release Dates 07/02/18 -

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT00004723

Page: 1

BAR043

02/27/19

Invoice Release

			THAOTCE	Kerease		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
JAN 2018	Open	21219	01/31/19	02/12/19	002796ALFRED NICKLES BAKERY, INC	\$1,212.44
JAN 2019	Open	21219	01/31/19	02/12/19	001088BEAVER COUNTY FRUIT MARKET	\$3,256.40
00818421	Open	21219	01/08/19	02/12/19	002798BERNARD FOOD INDUSTRIES, INC	\$92.91
11361	Open	21219	01/24/19	02/12/19	000219FOOD SERVICE SOLUTIONS, INC	\$3,925.00
191210021	Open	21219	01/03/19	02/12/19	002186GORDON FOOD SERVICE	\$722.42
191383633	Open	21219	01/10/19	02/12/19	002186GORDON FOOD SERVICE	\$486.60
191545743	Open	21219	01/17/19	02/12/19	002186GORDON FOOD SERVICE	\$531,54
191702149	Open	21219	01/24/19	02/12/19	002186GORDON FOOD SERVICE	\$545.68
191850956	Open	21219	01/31/19	02/12/19	002186GORDON FOOD SERVICE	\$509.65
ST081086	Open	21219	01/08/19	02/12/19	002794 IMLER'S	\$204.00
01/07/19 STMT DATE	Open	21219	01/07/19	02/12/19	000987MARBURGER FARM DAIRY	\$1,147.11
01/14/19 STMT DATE	Open	21219	01/14/19	02/12/19	000987MARBURGER FARM DAIRY	\$1,671.24
01/21/19 STMT DATE	Open	21219	01/21/19	02/12/19	000987MARBURGER FARM DAIRY	\$1,735.56
01/28/19 STMT DATE	Open	21219	01/28/19	02/12/19	000987MARBURGER FARM DAIRY	\$1,059.72
02/04/19 STMT DATE	Open	21219	02/04/19	02/12/19	000987MARBURGER FARM DAIRY	\$867.77
2285937	Open	21219	12/04/18	02/12/19	000987MARBURGER FARM DAIRY	\$256.26
10705203	Open	21219	01/31/19	02/12/19	0010160FFICE DEPOT	\$35.61
01/24/19 STMT DATE	Open	21219	01/24/19	02/12/19	002793THE CINCINNATI INSURANCE CO	\$150.00
105222	Open	21219	01/18/19	02/12/19	001861TRIMARK	\$483.65
79068	Open	21219	11/02/18	02/12/19	001861TRIMARK	\$291.00
01/31/19 STMT DATE	Open	21219	01/31/19	02/12/19	002795US FOODS, INC	\$30,435.09
	Total 0	pen		\$49,619.6	· 5	
	Total P	aid		\$0.0	Grand Total 21 Paid/Open Invoices	\$49,619.65

### Blackhawk School District

Invoice Listing 2018-2019 for FUND: 66

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Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

02/27/19

Invoice Release

Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
12627	Open	21219	01/11/19	02/12/19	001110ALTERNATIVE HEALTHCARE OPTIONS	\$280.00
12628	Open	21219	01/11/19	02/12/19	001110ALTERNATIVE HEALTHCARE OPTIONS	\$56.00
2019.01	Open	21219	01/21/19	02/12/19	001110ALTERNATIVE HEALTHCARE OPTIONS	\$870.00
	Total	Open		\$1,206.0	00	
	Total	Paid		\$0.0	OGrand Total 3 Paid/Open Invoices	\$1,206.00

Time: 16:15:05

Check Dates 01/01/19 - 01/31/19

## Blackhawk School District

Cash Disbursement Report (BAF070) 2018-2019

Page:

BAR070 Check # 00000258 - 55581704

00002041 01/04/19 003187MICHAEL CAMPBELL OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002 B JV BB	00002040 01/04/19 003820MADISON AMALIA School Sponsored Athletics - 7726 / 29-3250-330-000-00-202 HOOVER T PHOTOGRAPHY GIRLS BB	00002039 01/04/19 003137Larry Croston OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005 G JV BB	00002038 01/04/19 003197RENEE LYNNE SHINE OFFICIALS SWIMMING 7720 / 29-3250-335-000-00-00-009 V SWIM 12/	00002037 01/04/19 003815GATEWAY HIGH SCHOOL WRESTLING TOURNAMENT EXPENSES 7747 / 29-3250-581-000-00-010 2018 WRE	00002036	00002035 01/04/19 003817EUGENE FRIONI OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005 G V BB 1	00002034 01/04/19 003115ERIC SUSICH OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002 B V BB 1	00002033 01/04/19 003116DON PETTIGREW OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002 B V BB 1	SOUND SYSTEM BOYS BASKETBALL 7744 / 29-3250-391-000-00-00-040 V B BB 1	00002032 01/04/19 003427DOMINIC MANNARINO SOUND SYSTEM GIRLS BASKETBALL 7745 / 29-3250-391-000-00-00-041 G BB 12/	00002031 01/04/19 003808DAVE GAMBRIDGE OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002 B V BB 1	00002030 01/04/19 003167BRUCE H. NAGLE OFFICIALS SWIMMING 7720 / 29-3250-335-000-00-009 V SWIM 1	00002029 01/04/19 003565BRIAN GULISH OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005 G V BB 1	Fund 29 ATHLETIC FUND  00002028 01/04/19 003228BIG TEAMS LLC/SCHEDULE STAR LLC  School Sponsored Athletics - Dues 7701 / 29-3250-810-000-00-00-000 31994  & Fees	
12/21/18	HOOVER TOURNAMENT	12/20/18	12/20/18	WRESTLING TOURN	12/20/18	12/20/18	12/21/18	12/21/18	12/21/18	12/20 SOUND	12/21/18	12/20/18	12/20/18		
12/21/18	12/28/18	12/20/18	12/20/18	N 01/03/19	12/20/18	12/20/18	12/21/18	12/21/18	12/21/18	12/20/18	12/21/18	12/20/18	12/20/18	12/26/18	
\$55.00 01/04/19	\$120.00 01/04/19	\$55.00 01/04/19	<b>\$77.00</b> 01/04/19	\$300.00 01/04/19	<b>\$77.00</b> 01/04/19	<b>\$77.00</b> 01/04/19	\$77.00 01/04/19	\$77.00 01/04/19	01/04/19	\$50.00 01/04/19	<b>\$77.00</b> 01/04/19	<b>\$77.00</b> 01/04/19	<b>\$77.0</b> 0 01/04/19	\$795.00 01/04/19	
190104	190104	190104	190104	190104	190104	190104	190104	190104	25	190104 25	190104	190104	190104	190104	
ж Э	K CC	CC R	င္ပ	ж СС	CC R	CC Fe	CC	G	25.00	<b>cc</b> 25.00	S	CC	8	G	

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Blackhawk School District Cash Disbursement Report (BAF070) 2018-2019

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BAR070

Check # 00000258 - 55581704

Check Dates 01/01/19 - 01/31/19

Check Date Vendor# Vendor Name Account Number Invoice Number Check Amount Inv. Date Rel. Date Batch Src Stat

			01/07/19	01/02/19	V G BB 1/2/19	OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005
Ħ	ይ	190107	\$77.00			00002053 01/07/19 003548GEORGE S. DAVIS
Ħ	გ	190107	\$77.00 01/07/19	01/02/19	V G BB 1/2/19	00002052 01/07/19 003818FRANK G. SALOPEK OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005
	20 00	25.00	01/07/19	01/02/19	V B&G BB 1/2/19	ND SYSTEM BOYS BASKETBALL 7744
Ħ	c C	190107	\$50.00			00002051 01/07/19 003427DOMINIC MANNARINO SOUND SYSTEM GIRLS BASKETBALL 7745 / 29-3350-391-000-00-00-001
Ħ	ឧ	190107	<b>\$77.00</b> 01/07/19	01/02/19	V B BB 1/2/19	00002050 01/07/19 003813DOMENICK DEFRANCISIS OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002
×	8	190107	\$77.00 01/07/19	01/02/19	V G BB 1/2/19	00002049 01/07/19 003276CHET BONNER OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005
×	8	190107	\$77.00 01/07/19	01/02/19	V B BB 1/2/19	00002048
	00	60.00	01/04/19	12/27/18	HIGHLANDS CHRISTMAS	School Sponsored Athletics - 7725 / 29-3250-330-000-00-00-201 PHOTOGRAPHY BOYS BB
×	00 CC	1 <b>90104</b> 60.00	\$120.00 01/04/19	12/27/18	HIGHLANDS CHRISTMAS	00002047 01/04/19 003819 ZACK HAYWARD School Sponsored Athletics - 7725 / 29-3250-330-000-00-00-201 PHOTOGRAPHY BOYS BB
o	8	190104	<b>\$55.00</b> 01/04/19	12/21/18	V B BB 12/21	00002046 01/04/19 102112TERESA MORELLI School Sponsored Athletics - 7709 / 29-3250-391-000-00-007 TICKET SELLER
×	a	190104	<b>\$55.00</b> 01/04/19	12/21/18	B JV BB 12/21	00002045 01/04/19 003132STEVEN BOREILO OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002
×	8	190104	\$55.00 01/04/19	12/20/18	G JV BB 12/20/18	00002044 01/04/19 003816SANDRA D. FERRINGER OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005
×	8	190104	\$45.00 01/04/19	12/21/18	V B BB 12/21/18	00002043 01/04/19 103074SAMUEL A. NARDONE School Sponsored Athletics - CROWD 7703 / 29-3250-391-000-00-00-001 MONITOR
	00	110.00	01/04/19	12/28/18	HOOVER TOURNAMENT	SCORE BOOK KEEPER GIRLS BASKETBALL 7743 / 29-3250-391-000-00-00-031
×	8	<b>190104</b> 55.00	\$165.00 01/04/19	12/20/18	G BB 12/20	00002042 01/04/19 003121RAHN PURSIFULL SCORE BOOK KEEPER GIRLS BASKETBALL 7743 / 29-3250-391-000-00-00-031
		į				Fund 29 ATHLETIC FUND

Time: 16:15:05

Check Dates 01/01/19 - 01/31/19

# Blackhawk School District Cash Disbursement Report (BAF070) 2018-2019

Page: BAR070

Check # 00000258 - 55581704

01/07/19 \$110.00 01/07/19 01/07/19 \$100.00 01/07/19 01/07/19 \$50.00
\$77.00 07/19 \$110.00 07/19 07/19 07/19 \$100.00 07/19 07/19 \$50.00

Time: 16:15:05

Check Dates 01/01/19 - 01/31/19

### Blackhawk School District Cash Disbursement Report (BAF070)

2018-2019

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BAR070

Check # 00000258 - 55581704

Time: 16:15:05

Check Dates 01/01/19 - 01/31/19

## Blackhawk School District

Cash Disbursement Report (BAF070) 2018-2019

Check # 00000258 - 55581704

Page:

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Date: 02/05/19

Time: 16:15:05

Check Dates 01/01/19 - 01/31/19

Check

Date

Vendor# Vendor Name Account Number

## Blackhawk School District

Cash Disbursement Report (BAF070)
2018-2019

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BAR070

Check # 00000258 - 55581704

Invoice Number

Check Amount Inv. Date Rel. Date

Batch

Src Stat

0	8	190123	\$50.00			RINO	9 003427DOMINIC MANNARINO	00002106 01/23/19	0000
κ Ω	c C	190123	<b>\$77.00</b> 01/23/19	01/22/19	B V BB 1/22/19	29-3250-335-000-00-00-002	9 003835DARIN MORELLA BASKETBALL 7713 /	00002105 01/23/19 0038 OFFICIALS BOYS BASKETBALL	0000
0	2	190123	\$77.00 01/23/19	01/21/19	G V BB 1/21/19	29-3250-335-000-00-00-005	9 003276CHET BONNER BASKETBALL 7716 /	00002104 01/23/19 00327 OFFICIALS GIRLS BASKETBALL	0000
0	2	190123	<b>\$77.00</b> 01/23/19	01/22/19	B V BB 1/22/19	OLIVER 7713 / 29-3250-335-000-00-00-002	19BRUCE B	00002103 01/23/19 0032 OFFICIALS BOYS BASKETBALL	0000
Ω	c C	190117	\$55.00 01/17/19	01/16/19	B MS BB 1/16/19	29-3250-335-000-00-00-002	9 003137Larry Croston BASKETBALL 7713 /	00002102 01/17/19 0031 OFFICIALS BOYS BASKETBALL	0000
0	cc	190117	\$55.00 01/17/19	01/16/19	B MS BB 1/16/19	29-3250-335-000-00-00-002	9 003469JAY FEDISIN BASKETBALL 7713 /	00002101 01/17/19 0034 OFFICIALS BOYS BASKETBALL	0000
0	cc	190117	\$77.00 01/17/19	01/16/19	V SWIM 1/16/19	29-3250-335-000-00-00-009	.9 003251DARREN BAUER IING 7720 /	00002100 01/17/19 OFFICIALS SWIMMING	0000
0	7 00	190117	<b>\$77.00</b> 01/17/19	01/16/19	V SWIM 1/16/19	29-3250-335-000-00-00-009	003830BRENTON TOKAY 7720 /	00002099 01/17/19 OFFICIALS SWIMMING	0000
0	CC	190115	\$ <b>55.00</b> 01/15/19	01/14/19	V G BB 1/14/19	A. NARDONE 7685 / 29-3250-331-000-00-00-002	/4 SAMUEL	00002098 01/15/19 1030 Announcer Girls Basketball	0000
¤ Ci	c C	190115	\$55.00 01/15/19	01/14/19	V G BB 1/14/19	TLL / 29-3250-391-000-00-00-031	003121RAHN PURSIF	00002097 01/15/19 SCORE BOOK KEEPER	0000
βd	c C	190115	\$77.00 01/15/19	01/14/19	V G BB 1/14/19	/ 29-3250-335-000-00-00-005	)8KYLE BONNER 7716	00002096 01/15/19 00330 OFFICIALS GIRLS BASKETBALL	0000
<i>ب</i> م	c	190115	\$117.65 01/15/19	01/11/18	PA BASEBALL & SOFT	S BASILE 7701 / 29-3250-810-000-00-00-000	7700JOSEPH Athletics - Dues	00002095 01/15/19 School Sponsored & Fees	0000
<sub>β</sub>	8	190115	<b>\$77.00</b> 01/15/19	01/14/19	V G BB 1/14/19	<b>ONTANA</b> 7716 / 29-3250-335-000-00-00-005	3 CRAIG F	00002094 01/15/19 00323 OFFICIALS GIRLS BASKETBALL	0000
Ω M	c C	190115	\$77.00 01/15/19	01/14/19	V G BB 1/14/19	29-3250-335-000-00-00-005	7716 /	00002093 01/15/19 00327 OFFICIALS GIRLS BASKETBALL	0000
			01/15/19	01/14/19	18/19 FB BQT	29-3250-810-000-00-00-001	29 ATHLETIC FUND Sponsored Athletics - Misc 7702 / ms	Fund 29 ATI School Sponsored Functions	

Date: 02/05/19

Time: 16:15:05

## Cash Disbursement Report (BAF070) Blackhawk School District

Page:

Check Dates 01/01/19 - 01/31/19

2018-2019

Check # 00000258 - 55581704 BAR070

Check Date Vendor# Ver	Vendor Name Account Number	Invoice Number	Checl Inv. Date	Check Amount Date Rel. Date	Batch	Src Stat	<del>,</del>
Fund 29 ATHLETIC FUND						į	
SOUND SYSTEM BOYS BASKETBALL	7744 / 29-3250-391-000-00-00-040	B V BB 1/22/19	01/22/19	01/23/19	25.00	J	
SOUND SYSTEM GIRLS BASKETBALL	7745 / 29-3250-391-000-00-00-041	G JV/V BB 1/21/19	01/21/19	01/23/19	25.00	J	
00002107 01/23/19 003115ERIC SUSICH	SUSICH			\$77.00	190123	ဂ္ဂ	0
OFFICIALS GIRLS BASKETBALL	7716 / 29-3250-335-000-00-00-005	G V BB 1/21/19	01/21/19	01/23/19			
00002108 01/23/19 003192GEOR	003192GEORGE L BLUMER			\$55.00	190123	8	Ħ
00002109 01/23/19 003308KYLE BONNER	BONNER			\$77.00	190123	ဂ္ဂ	0
OFFICIALS GIRLS BASKETBALL	7716 / 29-3250-335-000-00-00-005	G V BB 1/21/19	01/21/19	01/23/19			
00002110 01/23/19 003596MARK WEIR	WEIR			\$77.00	190123	8	Ħ
OFFICIALS BOYS BASKETBALL	7713 / 29-3250-335-000-00-00-002	B V BB 1/22/19	01/22/19	01/23/19			
00002111 01/23/19 003121RAHN PURSIFULL	PURSIFULL			\$55.00	190123	6	Ħ
SCORE BOOK KEEPER GIRLS BASKETBA	SCORE BOOK KEEPER GIRLS BASKETBALL 7743 / 29-3250-391-000-00-00-031	G JV/V BB 1/21/19	01/21/19	01/23/19			
00002112 01/23/19 003282RYAN	003282RYAN JOHN MARCHIONE			\$55.00	190123	G G	0
OFFICIALS GIRLS BASKETBALL	7716 / 29-3250-335-000-00-00-005	G JV BB 1/21/19	01/21/19	01/23/19			
00002113 01/23/19 102112TERESA MORELLI	SA MORELLI			\$55.00	190123	6	0
School Sponsored Athletics - TICKET SELLER	7709 / 29-3250-391-000-00-00-007	B V BB 1/22/19	01/22/19	01/23/19			
00002114 01/24/19 611SEAN	611 SEAN KEARNEY			\$127.00	190124	8	×
OFFICIALS WRESTLING	7723 / 29-3250-335-000-00-00-012	JR HIGH/V WRESTLING	01/23/19	01/24/19			

# Totals For Fund 29 ATHLETIC FUND

	Wire Transfer	Hand Check	Computer Check	
	0.00	0.00	9,078.44	Total
	0	0	87	Count
Voids	Stop Payment	Reconciled	Outstanding	
315.00	0.00	6,400.44	2,363.00	Total
4	0	59	24	Count

Date:02/05/19

Transaction Detail Report For 2018-2019 Time:16:18:32

## Blackhawk School District

Transaction Detail

BAR017

Date Range 01/01/19-01/31/19

Cash Receipts

Page:

Total Debits	Totals For Fund 29 ATHLETIC FUND	7805 / 29-0101-003-000-00-00-000	Account Number
5,224.69		JAN 19 Cash - WESBANCO ATHLETICS	Voucher# Description / Vendor
Total		WESBANCO	ription
Total Credits		ATHLETICS	/ Vendor
		01/31/	Date
	1 Tran	01/31/19 CR	SRC
0.00	sactio		PO#
	l Transaction Lines Totaling		Invoice#
	taling		Check#
	5,224.69	5,224.69	Amount

#### MEMORANDUM OF UNDERSTANDING

BY AND BETWEEN the BLACKHAWK SCHOOL DISTRICT (hereinafter "the District") and the BLACKHAWK EDUCATIONAL SUPPORT PROFESSIONAL ASSOCIATION (hereinafter "BESPA") (collectively "the Parties").

WHEREAS, the School District and the Association are parties to a Collective Bargaining Agreement in effect until June 30, 2020; and

WHEREAS, the BESPA is the certified and exclusive bargaining unit representative of certain full-time and part-time School District employees, including custodians, maintenance, secretaries, cafeteria and paraprofessional employees; and

WHEREAS, the BESPA filed a grievance on September 12, 2017 on behalf of affected instructional paraprofessionals alleging the District violated the parties' Collective Bargaining Agreement by charging instructional paraprofessionals for vision and dental dependent coverage; and

WHEREAS, the District and the BESPA have engaged in discussions and the Parties hereby agree to resolve this grievance; and

NOW, THEREFORE, intending to be legally bound hereby, the Parties agree as follows:

- 1. The District shall reimburse employees in a lump sum payment equal to the amount paid as follows:
  - i. Ms. Jeri Carver \$324.48 for 2016-17 and \$162.24 for 2017-18 for a total reimbursement of \$486.72.
  - ii. Ms. Martha Comley \$324.48 for 2016-17 and \$135.20 for 2017-18 for a total reimbursement of \$459.68.
  - iii. Ms. Kelly Deka \$399.72 for 2016-17 and \$199.86 for 2017-18 for a total reimbursement of \$599.58
  - iv. Ms. Teresa Bollinger \$43.90 for 2016-17 and \$26.34 for 2017-18 for a total reimbursement of \$70.24.
  - v. Ms. Gretchen Logan \$399.72 for 2016-17 and \$199.86 for 2017-18 for a total reimbursement of \$599.58.
  - vi. Ms. Pam Thellman \$52.68 for 2016-17 and \$26.34 for 2017-18 for a total reimbursement of \$79.02.
  - vii. Ms. Rose Highberger \$162.24 for 2016-17 and \$162.24 for 2017-18 for a total reimbursement of \$324.48.

- 2. The Parties mutually agree that the provisions in this Memorandum of Understanding ("MOU") address and fully resolve the grievance filed by the BESPA on September 12, 2017, and BESPA agrees to withdraw said grievance.
- 3. The Parties agree that the provisions of this MOU are non-precedent setting and do not constitute a policy, practice, or custom between the Parties, such that neither the District nor the BESPA may rely upon the agreements set forth in this MOU as precedent, policy, practice, or custom in any claims, hearings, arbitrations, lawsuits, actions, or complaints before any court or administrative body relating to the current collective bargaining agreement or in any future negotiations.
- 4. Any disagreement over the interpretation or application of this MOU shall be subject to the grievance procedure set forth in the provisions of the Collective Bargaining Agreement between the District and the BESPA.

ATTEST: DATE:	BLACKHAWK SCHOOL DISTRICT
Sew Brake burg	By DAY
Board Secretary	Board President
ATTEST:	BLACKHAWK EDUCATIONAL SUPPORT PROFESSIONAL ASSOCIATION
DATE:	THO ESSIGNAE ASSOCIATION
	Jaileen Rarlus



#### *<u>Blackhawk School District</u>*

#### **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Lyndsay Wilcox Date request submitted: 1/29/19
Date(s) of Field Trip: April 11,2019 Title of Field Trip: FFA Spring CDE Competitions
Names of other Teachers in attendance: Mrs. Wilcox and Mrs. Harper
Group or class: FFA School: BHS Duration of Trip: 1 day
Location of Trip: Lawrence County Farigrounds Number of Students involved: 30
Substitute required: YES NO Number of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: \$175 Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses:
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: Students will compete in several different career development events that will prepare them to compete at the state level.
Signature of Lead Sponsoring Teacher: Ayndy Well Date: 0/29/19
Signature of Building Principal/Superintendent: Date: 1/29/19



#### Field Trip Request

Name of Lead Sponsoring Teacher: Lyndsay Wilcox	Date request submitted: 1/29/2019
Date(s) of Field Trip: March 13, 2019	Title of Field Trip: FFA Area Public Speaking
Names of other Teachers in attendance: Lyndsay Wil	COX
Group or class: FFA School:	BHS Duration of Trip: 1 day
Location of Trip: Wilmington Area High School	Number of Students involved: 9
Substitute required: YES NO	lumber of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: Van Fuel Private cars (whose):	
Financial support promised from other agencies (Student C	Council, PTO, etc.):
Other expenses: Lunch for the students paid f	or by the FFA Chapter.
Expenses are budgeted Expenses colle	cted from students Expenses collected from other
Statement of educational value: The students will compete against other FFA m They can qualify to compete at the regional and	embers in Beaver, Butler and Lawrence Counties.
Signature of Lead Sponsoring Teacher:	Date: 1/29/19
Signature of Building Principal/Superintendent:	June 7 MD Date: 1/29/19

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



## Blackhawk School District Field Trip Request

Name of Lead Sponsoring Teacher: Lyndsay Wilcox  Date request submitted: 1/29/2019
Date(s) of Field Trip: April 26, 2019  Title of Field Trip: FFA Regional Public Speaking
Names of other Teachers in attendance: Lyndsay Wilcox
Group or class: FFA School: BHS Duration of Trip: 1 day
Location of Trip: Wampum Church or Westfield Church Number of Students involved: 9
Substitute required: YES NO Number of days of substitute time: 1 (Sub rate \$126 per day
Bus costs: Van Fuel Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses: Lunch for the students paid for by the FFA Chapter.
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: The students will compete against other FFA members in the Western Region. They can qualify to compete at the state competition.
Signature of Lead Sponsoring Teacher: $\frac{9/19}{129/19}$
Signature of Building Principal/Superintendent: Jun 2 M Date: 1/24/19

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



#### **Field Trip Request**

Name of Lead Sponsoring Teacher: Joy Winters	Date request submitted: 1/29/2019
Date(s) of Field Trip: 4/17/2019	Title of Field Trip: Washington, D.C. Field Trip
Names of other Teachers in attendance: Laura Kahler	and Ashley Biega
Group or class: Journalism and Art School: E	HS Duration of Trip: 1 day
Location of Trip: Washington, D.C.	Number of Students involved: 40
Substitute required: YES NO N	umber of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: \$2,500 Private cars (whose):	
Financial support promised from other agencies (Student Co	puncil, PTO, etc.):
Other expenses:	
Expenses are budgeted Expenses collection	ted from students Expenses collected from other
Statement of educational value: Students will have the opportunity to travel to Wa Smithsonian Institutes to view both Journalism a	ashington, D.C. to visit the Newseum and other nd Visual Art in practice.
Signature of Lead Sponsoring Teacher:	Ates 1/29/19
Signature of Building Principal/Superintendent:	wr Mh Date:

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



#### **Field Trip Request**

Name of Lead Sponsoring Teacher: Joy Winters	Date request submitted: 1/29/2019
Date(s) of Field Trip: 3/27/2019	Title of Field Trip: PSPA State Competition
Names of other Teachers in attendance: Lou Wolber	
Group or class: Journalism School:	BHS Duration of Trip: 1 day
Location of Trip: Penn State University	Number of Students involved: 4
Substitute required: YES NO	Number of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: 0 Private cars (whose):	
Financial support promised from other agencies (Student	Council, PTO, etc.):
Other expenses:	
Expenses are budgeted Expenses colle	ected from students Expenses collected from other
Statement of educational value: Students who have qualified at the regional co state level against students throughout the stat	mpetition will have an opportunity to qualify at the
otate level against statems unoughout the stat	e of Fermsylvania.
Signature of Lead Sponsoring Teacher:	<u>inters</u> Date: 1/29/19
Signature of Building Principal/Superintendent:	m2/h Date: 1/29/19



#### **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Philip Mackin	Date request submitted: 1/23/19
Date(s) of Field Trip: 4/1/19 Title of Field	Trip: 9th grade Carnegie Science Center
Names of other Teachers in attendance: <u>Balaski</u> , <u>Boyer</u> , I	Eastman, Farone, Harper, Lontzy, Moon
Group or class: 9th Grade School: High School	Duration of Trip: Full Day
Location of Trip: Pittsburgh, PA Number of	Students involved: 150 approx.
Substitute required: YES NO Number of day	s of substitute time: 2 substitutes needed
Bus costs: \$500 Private cars (whose): None	
Financial support promised from other agencies (Student Council, PTO, 6	etc.): 9th grade class
Other expenses: Entrance and movie tickets	
Expenses are budgeted  Expenses collected from stu	dents Expenses collected from other
Statement of educational value: Students will learn about the National Park system. Studen in science related topics such as robotics, physics, biology,	ts will experience, experiment, and engage physiology, a little Pittsburgh history.
Signature of Lead Sponsoring Teacher:	Date: 1/23/16
Signature of Building Principal/Superintendent:	Date:



## Blackhawk School District Field Trip Request

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Missy Balaski	Date request submitted: 1/23/2019
Date(s) of Field Trip: February 22, 2019	Title of Field Trip: Heinz History Center/7 Springs
Names of other Teachers in attendance: Missy Balas	ki and Sami Hanna
Group or class: Travel Club School:	BHS Duration of Trip: 1 day
Location of Trip: Heinz History Center/7 Springs	Number of Students involved: 40
Substitute required: YES NO	Number of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: \$800 Private cars (whose):	· .
Financial support promised from other agencies (Student	Council, PTO, etc.): None
Other expenses: \$25 (admission to Heinz His	tory Center and 7 Springs)
Expenses are budgeted Expenses coll	ected from students Expenses collected from other
Statement of educational value: Students will explore the Heinz History Center Pittsburgh and its impact on the global econom	and receive a guided tour to learn about the history of
Signature of Lead Sponsoring Teacher: <u>M. Bala</u>	Ný Date: 1/33/19
Signature of Building Principal/Superintendent:	Jen 1 Date: 1 / 24/19



#### Field Trip Request

Name of Lead Sponsoring Teacher: Jayne McDonald Date request submitted: January 22, 2019				
Date(s) of Field Trip: March 29, 2019  Title of Field Trip: Elementary Chorusfest				
Names of other Teachers in attendance: Mikaela Kalmar				
Group or class: 5th grade/6th grade School: Highland Duration of Trip: One day				
Location of Trip: Seneca Valley Intermediate School Number of Students involved: 19				
Substitute required: YES NO Number of days of substitute time: 1 day - 2 teachers (Sub ra				
Bus costs: \$232 Private cars (whose):				
Financial support promised from other agencies (Student Council, PTO, etc.):				
Other expenses:				
Expenses are budgeted Expenses collected from students Expenses collected from other				
Statement of educational value: Selected students will particiate in the PMEA Elementary Chorusfest with other students from PMEA district 5. A concert will be presented to parents in the evening.				
Signature of Lead Sponsoring Teacher: <u>Jame Mejarald</u> Date: 1-22-19				
Signature of Building Principal/Superintendent: Date: 19				



#### **Field Trip Request**

Name of Lead Sponsoring Teacher: Leah Lindemann	Date request submitted: 12/17/2018
Date(s) of Field Trip: 4/10/2019	Title of Field Trip; YSU English Festival
Names of other Teachers in attendance: Ken Moser	· · · · · · · · · · · · · · · · · · ·
Group or class: 14 students, grades 9-12 School	: BHS Duration of Trip: 1 day
Location of Trip: Youngstown State University	Number of Students involved: 14
Substitute required: YES NO	Number of days of substitute time: 1 day
Bus costs: \$285 Private cars (whose):_	· .
Financial support promised from other agencies (Student	: Council, PTO, etc.):
Other expenses: Students paid \$8 registration fee	· · · · · · · · · · · · · · · · · · ·
Expenses are budgeted Expenses col	llected from students Expenses collected from other
Statement of educational value: Students prepare for the festival by reading seven your opportunity to participate in writing workshops, trivia ga	ng adult novels. While attending the festival students will have the imes, lectures and other activities. 6th year of BHS participation.
Signature of Lead Sponsoring Teacher;	
Signature of Building Principal/Superintendent:	Sun 1 Date: 1/9/19

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



## Blackhawk School District Field Trip Request

Please forward a hard copy of this document to your building principal.

ricuse for ward a nara copy of and accuments to your stateming process
Name of Lead Sponsoring Teacher: Joe Verbosky Date request submitted: 3 Jan 2019
Date(s) of Field Trip: April 23, 24, 25 2019 Title of Field Trip: Senior Camp Kon-O-Kwee Trip
Names of other Teachers in attendance: Jamie Planitzer and Bryan Vitali
Group or class: Senior Class School: High School Duration of Trip: 8 AM to 2 PM
Location of Trip: Fombell, PA 16123 Number of Students involved: 120
Substitute required: YES NO Number of days of substitute time: 2 Subs; 3days each Total \$756
Bus costs: \$780 (3 Buses) Private cars (whose): None
Financial support promised from other agencies (Student Council, PTO, etc.): None
Other expenses: Fee Paid by attending students; \$25.00 per student.
Expenses are budgeted  Expenses collected from students  Expenses collected from other
Statement of educational value: PA_SAS Standards: Engage in physical activity that supports personal fitness and promotes
Signature of Building Principal/Superintendent:    Signature of Building Principal/Superintendent:   Signature of Building Principal Superintendent:   Signature of Signature o



#### **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Michael Simon Date request submitted: 1-24-19
Date(s) of Field Trip: 5-14-19 Title of Field Trip: Invention Convention
Names of other Teachers in attendance:
Group or class: 3rd and 4th Grade G School: BIS Duration of Trip: All Day
Location of Trip: Beaver Falls Middle Schoo Number of Students involved: 13
Substitute required: YES VI NO Number of days of substitute time: (Sub rate \$126 per day)
Bus costs: \$150 Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses:
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: This will be the culmination of the students' work to present and demonstrate their inventions to others. This independent research and project are key pieces of many student GIEPs and this is an excellent opportunity to provide them with real world practice.
Signature of Lead Sponsoring Teacher: Michael Date: 1-24-19
Signature of Building Principal/Superintendent: John Bonon Date: 125/19



Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: <u>Brandon Smith</u>				
Date request submitted: 1/29/19				
Date(s) of Field Trip: 2/19/19 Title of Field Trip: Chain Reaction Contraption Competition				
Names of other Teachers in attendance: 0				
Group or class: <u>Applied Engineering</u> School: <u>BHS</u> Duration of Trip: <u>1 School Day</u>				
Location of Trip: Westinghouse Cranberry Number of Students involved: 15				
Substitute required: YES NO Number of days of substitute time: 1				
Bus costs: \$0 -Paid for by Westinghouse because students won competition Private cars (whose): na				
Financial support promised from other agencies (Student Council, PTO, etc.): na				
Other expenses: PAID FOR BY WESTINGHOUSE BECAUSE STUDENTS WON THE COMPETITION.				
Expenses are budgeted Expenses collected from students Expenses collected from other				
Statement of educational value:				
The goal of the program is to encourage students from diverse backgrounds to consider careers in engineering and technology while enabling students to:				
<ul> <li>Better understand mathematics and scientific principles through hands on application</li> <li>Gain experience working as a team</li> <li>Polish their writing and presentation skills by explaining the concepts and how their machine works</li> </ul>				
• See how engineers turn ideas into reality  Signature of Lead Sponsoring Teacher:  Date: 2-1-19				
Signature of Building Principal/Superintendent: Date:				



#### **Conference Request**

Please forward a hard copy of this document to your building principal.

Employee Name: Leah Lindemann	Building where Employed: BHS
Name of Meeting, Event, or Conference: PA Scho	ool Librarians Annual Conference
Location of Conference: Hershey Lodge	
Conference Beginning Date: 3/28/19	Conference End Date: 3/30/19
Purpose of Attendance: PSLA Annual Confere (Please list subject or purpo	nce se of conference. Ex: Curriculum, Title I, Math)
Substitute Needed: Yes X No Dates Abs	ent from School: 3/28/19, 3/29/19 (substitute rate \$126 per day)
Estimated Expenses: Travel \$175 Meals 0	Lodging \$400 Other \$200
Budgeted Yes (yes/no) Employee Signature:	· ————
Principal Signature:	Date: <u>1/9/20</u> 19 ASN#: 5229
Superintendent Signature:	Date:

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.



4. Did you attend this conference last year?

#### Blackhawk School District

#### **Conference Request**

Please forward a hard copy of this document to your building principal. This form must be completed and submitted with the above request form.

	Employee Name:	Building where Employed:
	Name of Meeting, Event, or (	Conference:
1.		to attend this workshop/conference? What is the purpose of the conference?
	·	
	How will this conference benefit y formance?	ou and the students in the District? How will this conference increase student
3. H		rmation you acquire from this conference to other staff members in the District?
	1	

Yes

No

#### 1. What is the reason that you wish to attend this workshop/conference? What is the purpose of the conference?

The Pennsylvania School Librarians Association (PSLA) Conference is an annual gathering of school librarians in Pennsylvania. There are meetings, speakers, breakout sessions, etc., just like any other professional conference. Over the past three years, I have become more involved in the association. This year I was chosen to co-chair the Teaching and Learning committee and I am running for a PSLA board position. Meetings for PSLA executive board, which Teaching and Learning is a part of, are during the conference. I will also be meeting with members of various leadership academies funded through LSTA grants as well as members of the University of Pittsburgh School of Computing and Information.

#### 2. How will this conference benefit you and the students in the District? How will this conference increase student performance?

In addition to the meetings I will attend, one of the most important workshops will be a pre-conference on the American Association of School Librarian national standards released July 2018. This workshop will be a continuation of a training I attended at the BVIU in September. Beyond the pre-conference, the theme of the conference is "Diversity by Design." Workshops include topics such as Fake News, coding, STEM/STEAM activities, book reviews, digital resources, and diverse collection development.

#### 3. How will you disseminate the information you acquire from this conference to other staff members in the District?

Over the past two years I have redesigned the library for benefit of both students and community and board members that use the space. This conference will help me to expand on the current design and library curriculum. In addition, the pre-conference workshop will give me instruction on best practices for research, information literacy, librarian effectiveness, library design, etc.



#### **Conference Request**

Please forward a hard copy of this document to your building principal.

Employee Name: Bryan Vitali	Building where Employed: BHS		
Name of Meeting, Event, or Conference: SRU APHERD Mini Convention			
Location of Conference: Slippery Rock University			
Conference Beginning Date: 3/27/19	Conference End Date: 3/27/19		
Purpose of Attendance: Curriculum, professional development  (Please list subject or purpose of conference. Ex: Curriculum, Title I, Math)			
Substitute Needed: Yes X No Dates Absent from School: 3/27/19 (substitute rate \$126 per day)			
Estimated Expenses: Travel Meals	Lodging Other 20		
Budgeted <u>no</u> (yes/no) Employee Signature:			
Principal Signature: Lew The	Date: 1/16/19 ASN#: 3948		
Superintendent Signature:	Date:		

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.



4. Did you attend this conference last year?

#### Blackhawk School District

#### Conference Request

Please forward a hard copy of this document to your building principal. This form must be completed and submitted with the above request form.

Employee Name: Bry an Vitali Building where Employed: BHS
Name of Meeting, Event, or Conference: SRU Mini Con vention
1. What is the reason that you wish to attend this workshop/conference? What is the purpose of the conference?  SRV () = leading university in the purpose of the conference?
I would like to keep up to date with new Count figures of P. E. offenies.  This is also a great professional development apportunity to return with other P.E. teachers in the summains area.
2. How will this conference benefit you and the students in the District? How will this conference increase student performance?
I will be able to bring into motion / activities / i dear back to the high school that can be implemented immediately into one PE cluster.
How will you disseminate the information you acquire from this conference to other staff members in the District?  We will meet as adopted ment to discuss the matrices (icless) leaved at the conference and discuss a plan to implement such administrates. We can also collaborate with the following BF) to play the conference.

Yes



#### **Conference Request**

Please forward a hard copy of this document to your building principal.

Employee Name: Jamie Planitzer	Building where Employed: BHS			
Name of Meeting, Event, or Conference:_SRU APHERD Mini Convention				
Location of Conference: Slippery Rock University				
Conference Beginning Date: 3/27/19 Conference End Date: 3/27/19				
Purpose of Attendance: Curriculum, professional development				
(Please list subject or purpose of conference. Ex: Curriculum, Title I, Math)  Substitute Needed: Yes X No Dates Absent from School: 3/27/19  (substitute rate \$126 per day)				
	Lodging Other 20			
Employee Signature:	Total\$ <u>20</u> Date: 1/10/19			
Principal Signature:	Date: <u>//4/</u> 19 ASN#: <u>3948</u>			
Superintendent Signature:	Date:			

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.

### O

#### Blackhawk School District

#### Conference Request

Please forward a hard copy of this document to your building principal. This form must be completed and submitted with the above request form.

Employee Name: Jame Plantzer Building where Employed: BHS
Name of Meeting, Event, or Conference: SRU Mini Convention
1. What is the reason that you wish to attend this workshop/conference? What is the purpose of the conference?  SRU IS a leading liniversity in Physical Education.  I would like to keep up to dake an new curriculus.  This would also be a great appurtunity for professional development with other PE teachers in the area.
2. How will this conference benefit you and the students in the District? How will this conference increase student performance?  While be able to bring information to activities back that can be implemented immediately into class.
3. How will you disseminate the information you acquire from this conference to other staff members in the District?  We will meet as a department to discuss the configence afterwards: [will also discuss with HMS teachers
I. Did you attend this conference last year? Yes $NO$



#### **Conference Request**

Please forward a hard copy of this document to your building principal.

Marcee Eval Employee Name:	emor, Rachele Derra ns, Kyleigh Squicquer	o, Katie Singletary Buildir	ng where Employed: <u>Va</u>	rious
Name of Meeting, Even	t, or Conference:	AT Exploration Works	shop	
Location of Conference	BVIU			
Conference Beginning [	Date: 3/15/19	Cor	oference End Date: 3/15/	19
Purpose of Attendance	· · · · · · · · · · · · · · · · · · ·	ct or purpose of co	nference. Ex: Curricului	m, Title I, Math)
Substitute Needed:	Yes X No	Dates Absent fron	n School: 3/15/19	· · · · · · · · · · · · · · · · · · ·
Estimated Expenses: T			Lodging	Other 504
Employee Signature:	sudgeted <u>Yes</u> (ye	n Ottenh	Date: 1/28/1	Total\$ <u>504</u>
Principal Signature:	Elizabeth	Oltenho	Date: 1/28/10	1 ASN#: 4522 / 452
Superintendent Signatu	ıre:		Date:	

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.



#### **Conference Request**

Please forward a hard copy of this document to your building principal. This form must be completed and submitted with the above request form.

		ing where curbi	oyed: Various	
Name of Meeting, Event, or Conference:_	AT Exploration Workshop			
				<del></del> .
I. What is the reason that you wish to attend thi	s workshop/conf	erence? What	is the purpose of the confer	ence?
This conference will allow attendees to learn about reading ar	nd writing supports for	r students with lear	ning disabilities. The conference v	will introduc
teachers and administrators to popular assistive technologies				
		-		
performance?				
Information and strategies will be introduced to special educa-	tion students and fan	nilies to better supp	port their reading and writing devel	opment.
Information and strategies will be introduced to special educa	ntion students and fan	nilies to better supp	port their reading and writing devel	opment.
Information and strategies will be introduced to special education	tion students and fan	nilies to better supp	port their reading and writing devel	opment.
Information and strategies will be introduced to special education	tion students and fan	nilies to better supp	port their reading and writing devel	opment.
. How will you disseminate the information you				
3. How will you disseminate the information you				
Information and strategies will be introduced to special education.  B. How will you disseminate the information you N/A				
3. How will you disseminate the information you				
3. How will you disseminate the information you				
3. How will you disseminate the information you				